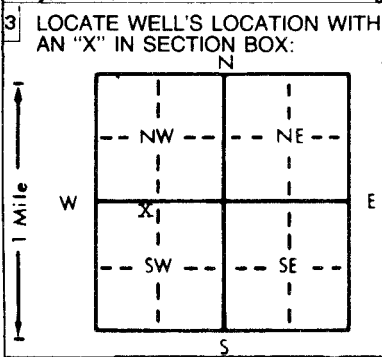


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <b>Kingman</b>	Fraction <b>SW 1/4 NW 1/4 SE 1/4</b>	Section Number <b>2</b>	Township Number <b>T 27 S</b>	Range Number <b>R 7 <del>W</del></b>
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Distance and direction from nearest town or city street address of well if located within city?  
**1 1/2 Mi. West 1/2 Mi North of Varner, Kns.**

2 WATER WELL OWNER: **Larry & Susan Sigle**  
 RR#, St. Address, Box # : **RT#2 - Box 151B**  
 City, State, ZIP Code : **Pretty Prairie, Kans. 67570**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL **40'** ft. ELEVATION:  
 Depth(s) Groundwater Encountered **12** ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL **11'** ft. below land surface measured on mo/day/yr **Nov. 28-94**  
 Pump test data: Well water was **NA** ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter **7 7/8** in. to **40'** ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)  
 2 Irrigation    4 Industrial    7 Lawn and garden only    10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No  . . . . . ; If yes, mo/day/yr sample was sub-  
 mitted . . . . . Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought iron    8 Concrete tile    CASING JOINTS: Glued  Clamped . . . . .  
 XX2 PVC    4 ABS    6 Asbestos-Cement    9 Other (specify below)    Welded . . . . .  
 7 Fiberglass    Threaded . . . . .  
 Blank casing diameter . . . . . **5** in. to **30'** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface **14"** in., weight **160** lbs./ft. Wall thickness or gauge No. **sdr 26**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel    3 Stainless steel    5 Fiberglass    8 RMP (SR)    10 Asbestos-cement    11 Other (specify) . . . . .  
 2 Brass    4 Galvanized steel    6 Concrete tile    9 ABS    12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot    3 Mill slot    5 Gauzed wrapped    XX8 Saw cut    11 None (open hole)  
 2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes  
 7 Torch cut    10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From **40'** ft. to **30'** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From **40'** ft. to **23'** ft., From . . . . . ft. to . . . . . ft.  
 From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    XXX 3 Bentonite    4 Other . . . . .  
 Grout Intervals: From **23'** ft. to **2'** ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 XX1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well  
 2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well  
 3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **NE**    How many feet? **190'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	3'	Sandy top soil.			
3'	9'	Sandy clay.			
9'	12'	Brown clay.			
12'	19'	Fine sand/			
19'	26'	Fine sandw/ clay balls.			
26'	40'	Course sand & Fine gravel.			
		Red Bed.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **Nov. 28 -94** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **112** This Water Well Record was completed on (mo/day/yr) **Nov. 26 -94** under the business name of **Wells Drilling Co.** by (signature) *Dad Wells*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.