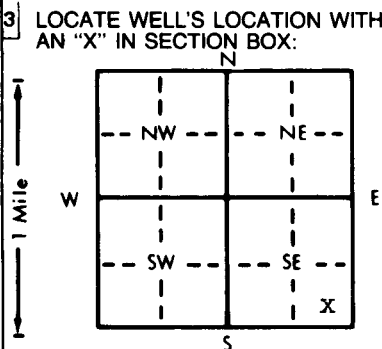


WATER WELL RECORD Form WWC-5 KSA 82a-1212

| | | | | |
|--|---|----------------------------|----------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: County: <u>Kingman</u> | Fraction <u>SE 1/4 SE 1/4 SE 1/4</u> | Section Number <u>2</u> | Township Number <u>T 27 S</u> | Range Number <u>R 8</u> |
|--|---|----------------------------|----------------------------------|----------------------------|

Distance and direction from nearest town or city street address of well if located within city?
4 miles north 2 miles west of Kingman, Kans.

2 WATER WELL OWNER: Justin Belt
 RR#, St. Address, Box # : RT# 1 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Kingman, Kans 67068 Application Number:



4 DEPTH OF COMPLETED WELL 36' **ELEVATION:** ft.
 Depth(s) Groundwater Encountered 1. 18' ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 16' ft. below land surface measured on mo/day/yr Aug. 23-93
 Pump test data: Well water was NA ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 7.7/8" in. to 36' ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 XX 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. XX; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes XXX No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 X2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5" in. to 26' ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 14" in., weight 160 lbs./ft. Wall thickness or gauge No. sdr 26
 TYPE OF SCREEN OR PERFORATION MATERIAL: XX 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped XX 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 26' ft. to 36' ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft.
 From 36' ft. to 20' ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout XXX 3 Bentonite 4 Other
 Grout Intervals: From ~~20'~~ 20' ft. to 3' ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
XXX Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|----------------------------|------|----|--------------------|
| 0' | 2' | Top soil. | | | |
| 2' | 9' | Dry loose sand | | | |
| 9' | 12' | sandy clay | | | |
| 12' | 18' | White clay. | | | |
| 18' | 35' | Course sand & fine gravel. | | | |
| 35' | 36' | Red bed. | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) Aug. 23-93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 112 This Water Well Record was completed on (mo/day/yr) Sept. 15 -93 under the business name of Wells Drilling Co by (signature) Hal Miller

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.