

1 LOCATION OF WATER WELL: Fraction Near the Center Section Number 29 Township Number T 27 S Range Number R 8
 County: Kingman $\frac{1}{4}$ $\frac{1}{4}$ NW $\frac{1}{4}$ T 27 S R 8 **EW**

Distance and direction from nearest town or city street address of well if located within city?
Approx. 5 1/2 miles west and 1 3/4 mi. North of Kingman, KS

2 WATER WELL OWNER: Pat Maloney
 RR#, St. Address, Box #: 1740 N. Spruce St.
 City, State, ZIP Code: Kingman, KS 67068
 Board of Agriculture, Division of Water Resources
 Application Number: not available

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 108 ft. ELEVATION: unknown
 Depth(s) Groundwater Encountered 1. 48 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 48 ft. below land surface measured on mo/day/yr 4/9/86
 Pump test data: Well water was not ck'd ft. after _____ hours pumping _____ gpm
 Est. Yield 555 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 24 in. to 108 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No X

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded X
 7 Fiberglass _____ Threaded _____
 Blank casing diameter: 16 in. to 68 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight 31.66 lbs./ft. Wall thickness or gauge No. 188
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 11 Other (specify) _____
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) Doerr Bridge Slot
 SCREEN-PERFORATED INTERVALS: From 68 ft. to 108 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 10 ft. to 108 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) field
 13 Insecticide storage _____
 Direction from well? all How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	16	Topsoil & fine sand & med. sand & gravel			
16	31	Brown & white clay			
31	45	Sand & gravel, fine to med.			
45	72	Sand & gravel, fine to very fine, clean, loose, w/few thin clay streaks between 45'-60'			
72	73	Brown clay			
73	82	Sand & gravel, very fine to fine clean & loose			
82	95	Sandy brown clay & fine sand			
95	108	Sand & gravel, fine, clean, had some med. gravel,			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/9/86 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 4/17/86 under the business name of Clarke Well & Equipment, Inc. by (signature) *[Signature]*

INSTRUCTIONS: Use typewriter or ball point pen, **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.