

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

Blank box for application number

1 LOCATION OF WATER WELL: County: Kingman, Fraction SE 1/4 SE 1/4 NW 1/4 NE 1/4, Section Number 29, Township No. T 27 S, Range Number R 8, E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here [] From 61 Hwy. and 14 Hwy. 14 mile S. 1 1/4 W SSR

2 WATER WELL OWNER: Pat Maloney, RR#, Street Address, Box #: 1740 North Spruce Street, City, State, ZIP Code : Kinman, Kansas 67068-1050

Global Positioning System (GPS) information: Latitude: 37.67110, Longitude: 098.21308, Elevation: 1648, Datum: [] WGS 84, [] NAD 83, [X] NAD 27, Collection Method: [] GPS unit, [X] Topographic Map, [] Land Survey, Est. Accuracy: [X] <3 m, [] 3-5 m, [] 5-15 m, [] >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX: N, W, E, S, 1 mile scale

4 DEPTH OF COMPLETED WELL 62 ft. Depth(s) Groundwater Encountered (1) 29 ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL 29 ft. below land surface measured on mo/day/yr. Pump test data: Well water was ft. after hours pumping gpm. EST. YIELD gpm. Well water was ft. after hours pumping gpm. Bore Hole Diameter 16 in. to ft., and in. to ft. WELL WATER TO BE USED AS: [] Public water supply, [] Geothermal, [] Injection well, [] Domestic, [] Feedlot, [] Oil field water supply, [] Dewatering, [X] Other (Specify below), [] Irrigation, [] Industrial, [] Domestic-lawn & garden, [] Monitoring well stock. Was a chemical/bacteriological sample submitted to Department? [] Yes, [X] No. If yes, mo/day/yr sample was submitted. Water well disinfected? [X] Yes, [] No

5 TYPE OF CASING USED: [] Steel, [X] PVC, [] Other. CASING JOINTS: [X] Glued, [] Clamped, [] Welded, [] Threaded. Casing diameter 5 in. to 42 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 20 in., Weight 160 lbs./ft., Wall thickness or gauge No. 214. TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel, [] Stainless Steel, [X] PVC, [] Other (Specify). [] Brass, [] Galvanized Steel, [] None used (open hole). SCREEN OR PERFORATION OPENINGS ARE: [] Continuous slot, [] Mill slot, [] Gauze wrapped, [] Torch cut, [] Drilled holes, [] None (open hole), [] Louvered shutter, [] Key punched, [] Wire wrapped, [X] Saw cut, [] Other (specify). SCREEN-PERFORATED INTERVALS: From 42 ft. to 62 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 62 ft. to 18 ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: [] Neat cement, [] Cement grout, [X] Bentonite, [] Other. Grout Intervals: From 18 ft. to 0 ft., From ft. to ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank, [] Lateral lines, [] Pit privy, [] Livestock pens, [] Insecticide storage, [X] Other (specify below), [] Sewer lines, [] Cesspool, [] Sewage lagoon, [] Fuel storage, [] Abandoned water well, [] Watertight sewer lines, [] Seepage pit, [] Feedyard, [] Fertilizer storage, [] Oil well/gas well, irrigation well. Direction from well SW, Distance from well 30'

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Row 1: Irrigation well converted to stock.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [] constructed, [X] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) 4-26-2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134. This Water Well Record was completed on (mo/day/year) 5-9-2012 under the business name of Rosencrantz-Bemis Ent. by (signature) D. Dadaen

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.