

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-
Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

| | | | | | | |
|---|--|--|---------------------------------------|---|---|------------------------|
| 1. Location of well: | | County: <u>Kingman</u> | Fraction: <u>NW 1/4 NW 1/4 NW 1/4</u> | Section number: <u>8</u> | Township number: <u>T 27 S R 9</u> | Range number: <u>9</u> |
| 2. Distance and direction from nearest town or city: <u>In Penalosa</u> | | 3. Owner of well: <u>Alvin Fornwalt</u> | | | | |
| Street address of well location if in city: <u>Spruce St.</u> | | R.R. or street: City, state, zip code: <u>Penalosa Kans 67121</u> | | | | |
| 4. Locate with "X" in section below: | | Sketch map | | | <input checked="" type="checkbox"/> Bore hole dia. <u>2 1/4</u> in. Completion date <u>Feb 16-80</u> Well depth <u>150</u> ft. | |
| | | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| <u>Blk top soil</u> | | <u>0'</u> | <u>11'</u> | 9. Casing: Material <u>PKS</u> Height: Above or <u>below</u> Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>16</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>5</u> in. to <u>150</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>200 lb.</u> | | |
| <u>Yellow Clay</u> | | <u>11'</u> | <u>19'</u> | 10. Screen: Manufacturer's name <u>J & L</u> Type <u>RMP</u> Dia. <u>5"</u> Slot/gauze <u>1/8"</u> Length <u>10'</u> Set between <u>140'</u> ft. and <u>150</u> ft. _____ ft. and _____ ft. | | |
| <u>Bra Clay</u> | | <u>19'</u> | <u>37'</u> | Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/8-3/8</u> | | |
| <u>Sandy Clay</u> | | <u>37'</u> | <u>51'</u> | 11. Static water level: _____ mg./day/yr. <u>59</u> ft. below land surface Date <u>Feb 16-80</u> | | |
| <u>White Clay Strip very hard</u> | | <u>51'</u> | <u>55'</u> | 12. Pumping level below land surfaces: <u>62</u> ft. after <u>8</u> hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>20</u> g.p.m. | | |
| <u>White Sand Course</u> | | <u>55'</u> | <u>67'</u> | 13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____ | | |
| <u>Clay (ropy)</u> | | <u>67'</u> | <u>79'</u> | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>16</u> inches above grade | | |
| <u>Course sand + gravel w/ clay traces</u> | | <u>79'</u> | <u>150'</u> | 15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>19</u> ft. | | |
| <u>Red Bed</u> | | | | 16. Nearest source of possible contamination: ft. <u>100</u> Direction <u>SE</u> Type <u>Septic tank</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No | | |
| | | | | 17. Pump: _____ Not installed Manufacturer's name <u>Sta. Rite</u> Model number <u>20 P 4 DE</u> HP <u>1</u> Volts <u>230</u> Length of drop pipe <u>80</u> ft. capacity <u>20</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other | | |
| | | (Use a second sheet if needed) | | | | |
| 18. Elevation: | | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Wells Drilling Co</u> <u>112</u> Business name License No. Address <u>1030 Highway 54 E - Kingman, Kans</u> Signed <u>Walter Wells</u> Date <u>Mar 24-80</u> Authorized representative | | |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5