

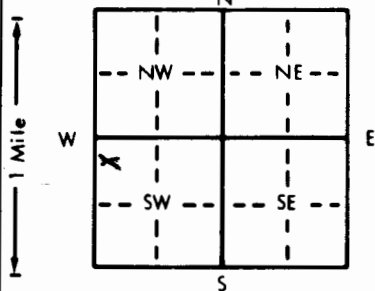
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: **Kingman** Fraction: **nw 1/4 nw 1/4 SW 1/4** Section Number: **17** Township Number: **T 27 S** Range Number: **R 9W EW**

Distance and direction from nearest town or city street address of well if located within city?
1 mile south, 1 mile west, 1/2 south of Penalosa, Kns.

2 WATER WELL OWNER: **Clifford Hansen**
 RR#, St. Address, Box # : **Penalosa, Kansas 67121**
 City, State, ZIP Code : **Penalosa, Kansas 67121**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL: **142'** ft. ELEVATION: **na**

Depth(s) Groundwater Encountered 1. **57'** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL **56'** ft. below land surface measured on mo/day/yr _____
 Pump test data: Well water was **na** ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **8 1/4"** in. to **142'** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic **XX** 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was sub-
 mitted _____ Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: **Glued X** _____ Clamped _____
 2 **PVC X** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____

Blank casing diameter **5"** in. to **124'** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **15"** in., weight **160** lbs./ft. Wall thickness or gauge No. **SDR26**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC **XX** 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 **Saw cut XX** 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From **124'** ft. to **142'** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **126'** ft. to **142'** ft., From **43'** ft. to _____ ft., From **36'** ft. to **16'** ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout **XX** 3 Bentonite 4 Other _____
 Grout intervals: From **43'** ft. to **36'** ft., From _____ ft. to **5'** ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 **Septic tank XX** 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage

Direction from well? **se** How many feet? **App. 150'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0'	9'	Heavy top soil.			
9'	15'	clay.			
15'	35'	Brown clay.			
35'	44'	White clay.			
44'	61'	white sandy clay.			
61'	84'	Medium Course sand.			
84'	121'	Medium Fine sand.			
121'	140'	Course Sand & Fine gravel.			
140'	142'	Red Bed.			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **July 30-1988** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No **112**. This Water Well Record was completed on (mo/day/yr) **Sept 24 - 1988** under the business name of **Wells Drilling Co.** by (signature) *Dal Wells*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.