USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

## WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

|  |                                   |                    |                  |                         |     |   |   | eka, Kansas 00020     |                  | _                     |  |
|--|-----------------------------------|--------------------|------------------|-------------------------|-----|---|---|-----------------------|------------------|-----------------------|--|
| 1. Location of well:                         | County Fraction                   |                    |                  | Section number          |     | Township nur  | nber  | Range number          |                  |                       |  |
|  | KING NIAN                         | NW 1/4 NW/14 NW/14 |                  | 4 20                    |     | T 2   | 7 s   | R 9                   | <b>#</b> ₩       |                       |  |
| 2. Distance and dire                         | ection from nearest town or city: | 25.1W.             | 1                | ner of wel              |     |   |   | DVIIIN                | g co             |                       |  |
| Street address of well                       | l location if in city: Pend       | chosa Ks           | ŀ                | r street:<br>state, zip |     | Wichin  | ich to  | i Plazi<br>s          | &                |                       |  |
| 4. Locate with "X" i                         |                                   | Sketch map:        |                  |                         |     |   |   | . Completion dat      | 1-10-76          |                       |  |
|  | <u> </u>                          |                    |                  |                         |     |   | /50ft.  |                       |                  | ł                     |  |
| NW   NE                                      |                                   |                    |                  |                         |     |   |   | Driven  <br>Bored     |                  | •                     |  |
|  |                                   |                    |                  |                         |     |   |   | ublic supply          |                  | İ                     |  |
|  |                                   |                    |                  |                         |     | Irrigation Air conditioning Stock   |   |                       |                  |                       |  |
| sw   | SE                                |                    |                  |                         |     |   |   | il field water        |                  | į                     |  |
| <u>                                     </u> |                                   |                    |                  |                         |     |   | 9. Casing: Material Die Height: book or below Threaded Welded Surface in. |                       |                  |                       |  |
| S<br>1 — 1 Mile — 1                          |                                   |                    |                  |                         |     |   | RMPPVCKWeightlbs./ft. Dia. 4 in. to 4 depth Wall Thickness: inches or     |                       |                  |                       |  |
| 5. Type and color of                         |                                   |                    |                  | From                    | То  | Dia. $ egin{array}{c} \text{Dia.} & egin{array}{c}$ |   |                       | s: inches or     |                       |  |
| , ,  |                                   |                    |                  | 1 TOM                   | 10  | 10. Screen: M   |   |                       | r/ess            |                       |  |
|  | Top Soil-                         | Clay               | · · · · ·        | 0                       | 60  | Туре  | DVC   | _ Dia                 | 11               |                       |  |
|  | SANID -                           | Gravel-Cl          | de V             | 60                      | 145 | . Slot/gauze  | <del>-1/8"</del> -  | _ Length              | ) '              |                       |  |
|  |                                   | 1 0 - 1            | <del>* y _</del> |                         |     | Set between   | -//0<br>  | _ft. and              | ft.              |                       |  |
|  | $\rightarrow a_{II}$              | d- Grave/          |                  | 12.5                    | 150 | Gravel pack?  | Size ra   | nge of material       | 18-3/4"          |                       |  |
|  |                                   |                    |                  |                         |     | 11. Static wate   | er level:<br>below land sur   | face Date /           | mo./day/yr.      |                       |  |
|  |                                   |                    |                  |                         |     | 12. Pumping le  |   |                       |                  |                       |  |
|  |                                   |                    |                  | <u> </u>                |     | ft. af  | ter }   | nrs. pumping          | g.p.m.           |                       |  |
|  |                                   |                    |                  |                         |     | Estimated maxis   |   | nrs. pumping          | g.p.m.           |                       |  |
|  |                                   |                    |                  |                         |     | 13. Water samp  |   |                       | mo./day/yr.      |                       |  |
|  |                                   |                    |                  |                         |     | Yes   | ¥ No  | Date                  | <del></del>      |                       |  |
|  |                                   |                    |                  | -                       | -   | 14. Well head   | •   | 12 Inches abo         | ove grade        |                       |  |
|  |                                   |                    |                  |                         |     | 15. Well groute   | ed? X   |                       |                  | h                     |  |
|  |                                   |                    |                  |                         |     | With: Nec   |   | Bentonite             | Concrete         | _ X                   |  |
|  |                                   |                    |                  |                         |     |   |   |                       | 011              | 1                     |  |
|  |                                   |                    |                  |                         |     | ft <i>70</i>  | Direction 🌊   | Type I                | rest             |                       |  |
|  |                                   |                    |                  |                         |     | Well disinfecte   | d upon comple   | X Not installe        |                  | 1-                    |  |
|  |                                   |                    |                  |                         |     | Manufacturer's  | name  | _A Not installe       | ea               | ~ <del> </del>        |  |
|  |                                   |                    |                  |                         |     | Model number  |   |                       | Volts            | (C)=                  |  |
|  |                                   |                    |                  | -                       |     | Length of drop p<br>Type:   | orpe —  | <b>_</b> ft. capacity | g.p.m.           | <b>(≶</b> )"          |  |
|  |                                   |                    |                  |                         |     | Submersi  | ible  | Turk                  |                  | <b>n</b> .            |  |
|  | (Use a second sho                 | eet if needed)     |                  |                         |     | Jet<br>Centrifu   | gal   | Reci                  | iprocating<br>er | <sup>®</sup> M        |  |
| 18. Elevation:                               | 19. Remarks:                      |                    |                  |                         |     | 20. Water well  | contractor's c  |                       |                  | "P                    |  |
|  |                                   |                    |                  |                         |     |   | -   | / jurisdiction and t  | this report      | 9                     |  |
| Topography:                                  |                                   |                    |                  |                         |     | Kelliv  | SUAVA   | ledge and belief.     | ra 186           | $\exists \mathcal{E}$ |  |
| Hill<br>Slope                                |                                   |                    |                  |                         |     | Business name   | ROA   | COSTRA                | License No.      | 3, _                  |  |
| X Upland                                     |                                   |                    |                  |                         |     | Address —   | Mr. D.  | al e                  | 1. 12.7          | 36                    |  |
| Valley                                       |                                   |                    |                  |                         |     | Signed A  | uthorized repr  | esentative            | ore /            | 3[2                   |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5