

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	County Kingman	Fraction NE 1/4 NW 1/4 SW 1/4	Section number 25	Township number T 27 S	Range number R 9 E
2. Distance and direction from nearest town or city: SW - 1 N Kingman, Ks.			3. Owner of well: Callahan Ranch		
Street address of well location if in city:			R.R. or street:		
City, state, zip code: Penalosa, Ks. 67121					
4. Locate with "X" in section below:			Sketch map:		
5. Type and color of material			6. Bore hole dia. 1 3/4 in. Completion date Jan 18 Well depth 110 ft.		
			7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
			9. Casing: Material Plastic Height Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 16 in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 35 ft. depth; Wall Thickness: inches or Dia. _____ in. to _____ ft. depth; gage No. 200		
			10. Screen: Manufacturer's name Jess & Lowell Type RMP Dia. 5" Slot/gauze 1/8" Length 75 Set between 35 ft. and 110 ft. _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4-3/4		
			11. Static water level: _____ mo./day/yr. 20 ft. below land surface Date Jan 18, 77		
			12. Pumping level below land surfaces: 25 ft. after 1 1/2 hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
			13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____		
			14. Well head completion: N/A Inches above grade <input type="checkbox"/> Pitless adapter		
			15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.		
			16. Nearest source of possible contamination: ft. 110 Direction SE Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
			17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Wells Drilling Co. # 112 Business name _____ License No. _____ Address 1070 E Hwy 54 Signed Dean K. Wallace Day 1/20/77 Authorized representative		
18. Elevation:		19. Remarks:			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley					

27-90-25 NE NW SW
T R Sec 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5