

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

County: Kingman

Location listed as:

Location ~~changed to:~~

Section-Township-Range: _____

23 - 27 S - 9 W

Fraction ($\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$): _____

SW NW SW

Other changes: Initial statements: 2 3 2½ S. Penaloza.

Changed to: From Penaloza: 2 mi. S., 2 mi. E., ¾ mi. S.

Comments: _____

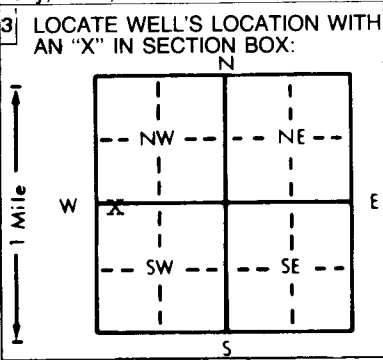
verification method: Legal description, and county ownership
map.

initials: DRL date: 6/11/2007

1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 SW 1/4 Section Number 23 Township Number T 27 S Range Number R 9 **EW**
 County: Kingman

Distance and direction from nearest town or city street address of well if located within city?
2 3 2 1/2 S Penalosa

2 WATER WELL OWNER: Brett Moore Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: Penalosa, Ks. 67 Application Number:
 City, State, ZIP Code:



4 DEPTH OF COMPLETED WELL: 82 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 35 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: ~~31~~ 45 ft. below land surface measured on mo/day/yr 6-24-91
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 12 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 82 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 54 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 18 in., weight lbs./ft. Wall thickness or gauge No. .210
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut
 SCREEN-PERFORATED INTERVALS: From 54 ft. to 82 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 23 ft. to 82 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage 250
 Direction from well? S How many feet?

Direction from well?		LITHOLOGIC LOG		PLUGGING INTERVALS	
FROM	TO	FROM	TO	FROM	TO
0	2		soil		
2	18		clay		
18	33		sand & clay mix		
33	35		clean sand		
35	38		Med sand		
38	82		sand some coarse		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-24-91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 140 This Water Well Record was completed on (mo/day/yr) 7-9-91
 under the business name of Lyman +nc. by (signature) Richard Lyman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.