		TION(S) TO WATER (to rectify lacking or inc			man	
Location listed as:		_	Location	changed to:	' —	
Section-Township-R	ange: 13_	·275-91	M			
Fraction (1/4 1/4 1/4):	NE		_			
Other changes: Initial	statements:					
Only	ORREO	tion 15	well T	OBR U	SeD	FOR_
Changed to:	Domesti	c · not	FEED	LOT (13th	
Comments:						
verification method:	Pudit	by, ma	irsera t	liker-1	Prenie	r Plimp
				initial:	Hdate: _ 6	3-14
			10 <i>.</i> 7	VC 660	/	

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

Correction not feed Lot

Domestic

	ELL RECORD	Form W	VC-5			r Resources App. N					
1 LOCATION OF WATER WELL:		Fraction	17 NIT		on Number 13	Township No. T 27 S					
County: K	(Ingman	1/4 1/4	¼ NE ¼		R 9 DE WW						
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude:						
Hwy 11 and NE 50th St					Longitude:						
, , , , , , , , , , , , , , , , , , ,					Elevation:						
2 WATER	WELL OWNER: United I	Mothodiat Church			<u>n</u> : [_] WGS 8- ction Method:	4, 🗌 NAD 83, 🗀	NAD 27				
2 WATER WELL OWNER: United Methodist Church RR#, Street Address, Box #: 5606 NW 50th St				GPS unit (Make/Model:)							
		n. KS 67068		☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m							
2 LOCATE				Est. A	ccuracy: _ <	3 m, ∐ 3-5 m, <u></u>	5-15 m,				
3 LOCATE WITH AN		COMPLETED WELI	<u>.</u> 90		ft.						
SECTION	BOX: Depth(s) Ground	Depth(s) Groundwater Encountered (1).47									
N .	WELL'S STAT	WELL'S STATIC WATER LEVEL. 47									
	DOT VIDED 2	test data: well water gpm. Well water	rwas was	ווונ ח	anter after	hours puin	ping gpm				
w NW	E Bore Hole Diam	eter 10 in. to	90	ft., and .	in.	to	.ft.				
"	WELL WATER	TO BE USED AS:] Public wa	ter suppl	ly 🔲 Ge	othermal 🔲	Injection well				
sw	Domestic	Feedlot	Oil field wat	er suppl	y 🔲 De	ewatering	Other (Specify below)				
	☐ Irrigation	Industrial	Domestic-la	wn & ga o Denad	irden ∐ Mo tment? □	onitoring well Ves 🗹 No					
S	If ves. mo	day/yr sample was sub	mitted	······		100 = 100					
1 mi	le Water well disir	fected? 🗹 Yes 🗌	No								
5 TYPE OF	CASING USED: Stee	I PVC 🔲 (Other			*****					
CASING JOINTS: Glued Clamped Welded Threaded Casing diameter .5											
Casing dia	meter .5 in. to .90 ght above land surface12	ft., Diameter	in.	to	tt., D	oleness or couce N	in. to π. SDR26				
	gnt above land surface										
Steel	☐ Stainless Steel	₽ PVC		Other (Specify)		•••••				
Bras			ole)								
SCREEN OF	R PERFORATION OPENING inuous slot Mill slot	Gauze wrapped ☐	Torch cut	☐ Dri	illed holes	☐ None (open hol	le)				
Louv	vered shutter	☐ Wire wrapped •	Saw cut	Oth	ner (specify)						
SCREEN-PI	ERFORATED INTERVALS:	From!.V	t. to 9	• • • • • • • • • • • • • • • • • • • •	ft., From	π	to II.				
GR	From										
		From	ft. to		ft., From	ft.	to ft.				
6 GROUT	MATERIAL: Neat ceme	ent Cement grout	✓ Bento	nite [] Other						
Grout Interva	als: From .9 ft. to learest source of possible cont			ft. to	It.,	From	ft. toft.				
What is the in	·		Livestock	pens	☐ Insecticide	e storage 💆 Otl	ner (specify below)				
☐ Sewe	er lines	Sewage lagoon	<i>J</i> -								
	ertight sewer lines		Fertilizer s	-	☐ Oil well/ga ell	as well	VI III I I I I				
FROM TO			FROM	TO			JGGING INTERVALS				
0 3	Topsoil										
3 70	Fine Sand				<u> </u>						
70 80 80 90	Medium Sand										
80 90	Shale										
			 								
			 								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, ☐ reconstructed, or ☐ plugged											
under my jurisdiction and was completed on (mo/day/year) .05/20/2014 and this record is true to the best of my knowledge and belief.											
Kansas Water Well Contractor's License No. 238 This Water Well Record was completed on (mo/day/year) 05/21/2014 under the business name of Premier Pump & Well Service, Inc											
under the bus	siness name of Premier Pu NS: Use typewriter or ball point pe	nup a vven service, i De Please press firmi v	and PRINT	by (S	signature) ease fill in blank	s and check the correct	t answers. Send one copy to				
Kane	as Department of Health and Enviror	ment. Bureau of Water, Geo	logy Section.	000 SW .	Jackson St., Suit	e 420, Topeka, Kansa	is 66612-136/.				
Telephone 78	Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdbeks.gov/waterwell/index.html .										
		The second secon									