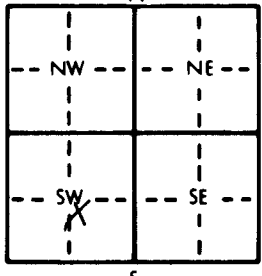


1 LOCATION OF WATER WELL: County: Sedgwick		Fraction NW 1/4 SE 1/4 SW 1/4	Section Number 1	Township Number T 28 (S)	Range Number R 1 (E/W)
Distance and direction from nearest town or city street address of well if located within city? 3410 W. 30th Wichita, Kansas					
2 WATER WELL OWNER: RR#, St. Address, Box # Bus Facility Attn: Ralph Hunt City, State, ZIP Code 3410 W. 30th Wichita Kansas 67203 Board of Agriculture, Division of Water Resources Application Number: -----					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL 15.5 ft. ELEVATION: ----- Depth(s) Groundwater Encountered 1. 9.5 ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL ----- ft. below land surface measured on mo/day/yr 7/5/95 Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter 8.625 in. to 15.5 ft. and ----- in. to ----- ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only (10) Monitoring well TEST - SOIL + WATER Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted ----- Water Well Disinfected? Yes ----- No -----			
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) ----- Welded ----- Blank casing diameter 2 in. to 5.5 ft. Dia. ----- in. to ----- ft. Dia. ----- in. to ----- ft. Casing height above land surface 0 in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. ----- TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ----- SCREEN-PERFORATED INTERVALS: From 5.5 ft. to 15.5 ft. From ----- ft. to ----- ft. SAND From 4.5 ft. to 15.5 ft. From ----- ft. to ----- ft. GRAVEL PACK INTERVALS: From ----- ft. to ----- ft. From ----- ft. to ----- ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 0 ft. to 2.5 ft. From 2.5 ft. to 4.5 ft. From ----- ft. to ----- ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) Contaminated site Direction from well? ----- How many feet? -----					
FROM		TO		LITHOLOGIC LOG	
FROM		TO		PLUGGING INTERVALS	
GL	1.00	Asphalt		Flush Mount Wai	
1.00	8.00	Silty Clay (CL)		Don Taylor	
8.00	13.00	Clayey sand		8/16/94	
13.00	15.50	Silty Sand			
15.50	TD	End of Borehole			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed , or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/5/95 and this record is true to the best of my knowledge and belief Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 8/3/95 under the business name of Associated Environmental, Inc. by (signature) S. Deland for Associated Environmental, Inc.					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					