

1 LOCATION OF WATER WELL		Fraction NW 1/4 NE 1/4		Section Number 25		Township Number 28 S		Range Number 1 E																																																																									
County: Sedgwick																																																																																	
Distance and direction from nearest town or city street address of well if located within city? See Below																																																																																	
2 WATER WELL OWNER: Ryan Evans																																																																																	
RR#, St. Address, Box #: 3113 W. 55th S.																																																																																	
City, State, ZIP Code: Wichita KS 67215																																																																																	
Board of Agriculture, Division of Water Resources																																																																																	
Application Number: 49																																																																																	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 49 ft. ELEVATION:																																																																															
		Depth(s) Groundwater Encountered 1 20 ft. 2. ft. 3. ft.																																																																															
		WELL'S STATIC WATER LEVEL 20 ft. below land surface measured on mo/day/yr 7/14/95																																																																															
		Pump test data: Well water was ft. after hours pumping gpm																																																																															
		Est. Yield 20 gpm: Well water was ft. after hours pumping gpm																																																																															
		Bore Hole Diameter 11 in. to 49 ft., and in. to ft.																																																																															
		WELL WATER TO BE USED AS:																																																																															
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																																																															
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted																																																																															
		Water Well Disinfected? Yes X No																																																																															
5 TYPE OF BLANK CASING USED:																																																																																	
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded																																																																																	
Blank casing diameter 5 in. to 45 ft. Dia. in. to ft. Dia. in. to ft.																																																																																	
Casing height above land surface 12 in., weight 240 lbs./ft. Wall thickness or gauge No. 140 PSI																																																																																	
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																	
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																																																	
SCREEN OR PERFORATION OPENINGS ARE:																																																																																	
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)																																																																																	
SCREEN-PERFORATED INTERVALS: From 45 ft. to 49 ft. From ft. to ft.																																																																																	
GRAVEL PACK INTERVALS: From 40 ft. to 49 ft. From ft. to ft.																																																																																	
6 GROUT MATERIAL:																																																																																	
1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From 12 ft. to ft. From ft. to ft. From ft. to ft.																																																																																	
What is the nearest source of possible contamination:																																																																																	
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																																																	
Direction from well? Southwest How many feet? 90																																																																																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>2</td> <td>Top Soil</td> <td></td> <td></td> <td></td> </tr> <tr> <td>2</td> <td>30</td> <td>clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30</td> <td>49</td> <td>fine to med. sand</td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	2	Top Soil				2	30	clay				30	49	fine to med. sand																																																			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/21/95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 318 This Water Well Record was completed on (mo/day/yr) 7/21/95 under the business name of Wexinger Drilling by (signature) Korrina Morrissey																																																																																	
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																	