

SW SW SE SE

WATER WELL RECORD

Form WWC-5

KSA 82a-1212

Plugging Report

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction: <u>NW 1/4 NW 1/4 NW 1/4</u>		Section Number: <u>12</u>	Township Number: <u>T 28 S</u>	Range Number: <u>R 7 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>3150 S. Gordon Wichita, Kansas 67217</u>						
2 WATER WELL OWNER: <u>Beverly Dye</u> RR#, St. Address, Box #: <u>3150 S. Gordon</u> City, State, ZIP Code: <u>Wichita, KS, 67217</u>				Board of Agriculture, Division of Water Resources Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>999</u> ft.		ELEVATION: _____ ft.		
		Depth(s) Groundwater Encountered 1. <u>999</u> ft. 2. _____ ft. 3. _____ ft.				
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm				
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm				
Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.		WELL WATER TO BE USED AS:				
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well	
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below) <u>Abandoned well</u>	
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____						
Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____	
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____	
Blank casing diameter _____ in. to _____ ft., Dia _____ in. to _____ ft.		7 Fiberglass	Threaded _____			
Casing height above land surface <u>3'</u> below _____ in., weight _____ lbs./ft. Wall thickness or gauge No. _____						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify) <u>NA</u>	
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)	
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes		
			7 Torch cut	10 Other (specify) <u>NA</u>		
SCREEN-PERFORATED INTERVALS: From <u>999</u> ft. to <u>999</u> ft., From _____ ft. to _____ ft.						
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout	3 Bentonite	4 Other		
Grout Intervals: From <u>999</u> ft. to <u>0</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well?				How many feet?		
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	
		This was an abandoned water well before the present owner purchased the property.				
		The owner had the well plugged for code prior to the sale of this property.				
		This report is being filled out to record the fact that there is no well on this property now.				
			999	0	(28) CEMENT	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5-3-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>513196</u> This Water Well Record was completed on (mo/day/yr) _____ under the business name of <u>ERNIE SPONSE</u> by (signature) <u>Beverly M. Dye</u>						

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.