

|                                                       |                                  |                             |                                |                            |           |
|-------------------------------------------------------|----------------------------------|-----------------------------|--------------------------------|----------------------------|-----------|
| 1 LOCATION OF WATER WELL:<br>County: <u>Sedgewick</u> | Fraction<br><u>NW 1/4 SE 1/4</u> | Section Number<br><u>11</u> | Township Number<br><u>T 28</u> | Range Number<br><u>R 1</u> | <u>EW</u> |
|-------------------------------------------------------|----------------------------------|-----------------------------|--------------------------------|----------------------------|-----------|

Distance and direction from nearest town or city street address of well if located within city?

|                                                                         |                                                                                  |                                                                          |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER:<br>RR#, St. Address, Box #<br>City, State, ZIP Code | <u>Zoglemen Enterprises</u><br><u>3833 S. West St.</u><br><u>Wichita, Kansas</u> | Board of Agriculture, Division of Water Resources<br>Application Number: |
|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|

|                                                      |                                                    |
|------------------------------------------------------|----------------------------------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL <u>20</u> ft. ELEVATION: |
|------------------------------------------------------|----------------------------------------------------|

1 Mile

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL 999 ft. below land surface measured on mo/day/yr . . . . .

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS:

|                       |                    |                          |
|-----------------------|--------------------|--------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   |
|                       |                    | 10 Monitoring well       |

Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . .; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes . . . . . No . . . . .

|                              |                |                 |                                                  |
|------------------------------|----------------|-----------------|--------------------------------------------------|
| 5 TYPE OF BLANK CASING USED: | 5 Wrought iron | 8 Concrete tile | CASING JOINTS: Glued . . . . . Clamped . . . . . |
|------------------------------|----------------|-----------------|--------------------------------------------------|

Blank casing diameter 2 in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.

Casing height above land surface 0 in., weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .

|         |            |                   |                         |                    |
|---------|------------|-------------------|-------------------------|--------------------|
| 1 Steel | 3 RMP (SR) | 6 Asbestos-Cement | 9 Other (specify below) | Welded . . . . .   |
| 2 PVC   | 4 ABS      | 7 Fiberglass      |                         | Threaded . . . . . |

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                              |
|---------|--------------------|-----------------|------------|------------------------------|
| 1 Steel | 3 Stainless steel  | 5 Fiberglass    | 8 RMP (SR) | 10 Asbestos-cement           |
| 2 Brass | 4 Galvanized steel | 6 Concrete tile | 9 ABS      | 11 Other (specify) . . . . . |
|         |                    |                 |            | 12 None used (open hole)     |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                              |                     |
|--------------------|---------------|------------------|------------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                    | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes              |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) . . . . . |                     |

SCREEN-PERFORATED INTERVALS: From 999 ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

|                   |               |                |             |         |
|-------------------|---------------|----------------|-------------|---------|
| 6 GROUT MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
|-------------------|---------------|----------------|-------------|---------|

Grout Intervals: From 20 ft. to 0 ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

|                           |          |                            |           |
|---------------------------|----------|----------------------------|-----------|
| Direction from well?      |          | How many feet?             |           |
| FROM                      | TO       | FROM                       | TO        |
| <u>0</u>                  | <u>4</u> | <u>0</u>                   | <u>20</u> |
| <u>Brown silt</u>         |          | <u>Uncontaminated soil</u> |           |
| <u>4</u>                  |          |                            |           |
| <u>9</u>                  |          |                            |           |
| <u>15</u>                 |          |                            |           |
| <u>15</u>                 |          |                            |           |
| <u>20</u>                 |          |                            |           |
| <u>Very sand</u>          |          |                            |           |
| <u>Saturated zone 18'</u> |          |                            |           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-22-96</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>6007</u> This Water Well Record was completed on (mo/day/yr) <u>10/31/96</u> under the business name of <u>Tank Monitoring Systems</u> by (signature) <u>[Signature]</u> |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|