

1 LOCATION OF WATER WELL:		WATER WELL RECORD Form WWC-5		RSA 82a-1212	
County: Sedgwick	Fraction NE ¼ SW ¼ SE ¼	Section Number 27	Township Number T 28 S	Range Number R 1 E(1)	
Distance and direction from nearest town or city street address of well if located within city? 1500 Feet West of Hoover & 800 Feet North of 63rd Street, Wichita, Kansas					
2 WATER WELL OWNER:	Vulcan Chemicals	01968023	MW-A Intermediate		
RR#, St. Address, Box # :	6200 South Ridge Road	Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :	Wichita, Kansas 67215	Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: 84 ft.	ELEVATION:	Approx. Surface 1300		
N NW NE SW SE X S 1 Mile W E	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.				
	WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr 11/20/96				
	Pump test data: Well water was N/A ft. after hours pumping gpm				
	Est. Yield N/A gpm: Well water was ft. after hours pumping gpm				
	Bore Hole Diameter 8.25 in. to 84 ft., and in. to ft.				
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well 2 Irrigation 4 Industrial 7 Lawn and garden only ⑩ Monitoring well 12 Other (Specify below)					
Was a chemical/bacteriological sample submitted to Department? Yes No X ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped		
1 Steel	3 RMP (SR)	6 Asbestos-Cement	⑨ Other (specify below) Welded		
2 PVC	4 ABS	7 Fiberglass	Stainless Steel Threaded X		
Blank casing diameter 2 in. to 84 ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. 316					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel ③ Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched ⑥ Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 74 ft. to 84 ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 72 ft. to 84 ft., From ft. to ft.					
From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: ① Neat cement 2 Cement grout ③ Bentonite 4 Other					
Grout Intervals: From 0 ft. to 72 ft., From 70 ft. to 72 ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? How many feet?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	18	Brown, Lean to Fat Clay			
18	37	Brown, Fine to Medium Sand			
37	47	Brown, Lean to Fat Clay			
47	51	Brown Clayey Sand			
51	63	Brown, Fine to Medium Sand			
63	74	Brown, Lean to Fat Clay			
74	81	Brown, Fine to Medium Sand			
81	84	Brown, Silty Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/22/96 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 11/22/96					
under the business name of Terracon Consultants, Inc. by (signature) Steve Fisher					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					