

1 LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction: <u>NW 1/4 SW 1/4 NE 1/4</u>		Section Number: <u>33</u>		Township Number: <u>T 28 S</u>		Range Number: <u>R 1 E</u>	
Distance and direction from nearest town or city street address of well if located within city? <u>NEAR A POINT 3937 FEET NORTH AND 2456 FEET WEST OF SOUTHEAST CORNER OF SAID SECTION, SEDGWICK COUNTY KANSAS</u>									
2 WATER WELL OWNER: <u>AIR PRODUCTS MANUFACTURING CORPORATION</u>					Water Well				
RR#, St. Address, Box #: <u>P.O. BOX 12291</u>					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: <u>WICHITA, KANSAS 67277-2291</u>					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL: <u>106</u> ft. ELEVATION:						
			Depth(s) Groundwater Encountered 1. <u>106</u> ft. 2. <u>106</u> ft. 3. <u>106</u> ft.						
			WELL'S STATIC WATER LEVEL <u>52-4 1/2</u> ft. below land surface measured on mo/day/yr <u>7-29-97</u>						
			Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm						
			Bore Hole Diameter <u>30</u> in. to <u>106</u> ft. and _____ in. to _____ ft.						
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well						
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)						
			2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well						
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted <u>NOTE: WELL HAS A PITNESS UNIT</u> Water Well Disinfected? Yes <u>X</u> No _____						
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded <u>X</u>									
3 Fiberglass Threaded _____									
Blank casing diameter _____ in. to _____ ft. Dia _____ in. to _____ ft. Dia _____ in. to _____ ft.									
Casing height above land surface <u>60</u> in. weight <u>49.56</u> lbs./ft. Wall thickness or gauge No. <u>0.375</u>									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From <u>106</u> ft. to <u>96</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From <u>106</u> ft. to <u>27</u> ft. From _____ ft. to _____ ft.									
From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL:									
1 Neat cement 2 Cement grout 3 Bentonite 4 Other <u>Soil</u>									
Grout Intervals: From <u>27</u> ft. to <u>25</u> ft. From <u>25</u> ft. to <u>5</u> ft. From <u>5</u> ft. to <u>0</u> ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage <u>CHEMICAL PLANT</u>									
Direction from well? <u>EAST</u> How many feet? <u>2000</u>									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
<u>0 2 Top Soil</u>									
<u>2 14 Clay</u>									
<u>14 32 Sand & Gravel</u>									
<u>32 34 Clay</u>									
<u>34 52 Sand</u>									
<u>52 74 Clay</u>									
<u>74 83 Sand</u>									
<u>83 84 Clay</u>									
<u>84 104.50 Sand</u>									
<u>104.50 106 Clay</u>									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>SEPT 5, 1997</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>SEPT 26, 1997</u> under the business name of <u>LAYNE WESTERN</u> by (signature) <u>[Signature]</u>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									