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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                               |  | Fraction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Section Number | Township Number | Range Number |
| County: SEDGWICK                                                                                                                                                                                                                                                                                                                                                                                                                        |  | NE ¼ SW ¼ NW ¼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 34             | T 28 S          | R 1 E        |
| Distance and direction from nearest town or city street address of well if located within city?<br>SOUTH OF 63 <sup>rd</sup> + RIDGE RD (WICHITA)                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| 2 WATER WELL OWNER: ABBOTT LABS<br>RR#, St. Address, Box # : P.O BOX 680H<br>City, State, ZIP Code : WICHITA KS 67208                                                                                                                                                                                                                                                                                                                   |  | MW106D<br>Board of Agriculture, Division of Water Resources<br>Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                 |              |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br><div style="text-align:center; margin-top:10px;">N<br/>┌───┬───┐<br/>│NW │ NE │<br/>│ X │   │<br/>│───┴───┘<br/>W    E<br/>└───┬───┘<br/>SW  SE<br/>S</div>                                                                                                                                                                                                                     |  | 4 DEPTH OF COMPLETED WELL: 98 ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. .ft. 2. .ft. 3. .ft.<br>WELL'S STATIC WATER LEVEL 52 ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was .ft. after hours pumping gpm<br>Est. Yield gpm: Well water was .ft. after hours pumping gpm<br>Bore Hole Diameter 8 in. to 9.8 ft., and .in. to .ft.<br>WELL WATER TO BE USED AS:<br>1 Domestic    3 Feedlot    5 Public water supply    8 Air conditioning    11 Injection well<br>2 Irrigation    4 Industrial    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>7 Lawn and garden only    10 Monitoring well<br>Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted<br>Water Well Disinfected? Yes No |                |                 |              |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel    3 RMP (SR)<br>2 PVC    4 ABS<br>Blank casing diameter 2 in. to 83 ft., Dia .in. to .ft., Dia .in. to .ft.<br>Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No.                                                                                                                                                                                            |  | CASING JOINTS: Glued Clamped Welded Threaded<br>TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel    3 Stainless steel    5 Fiberglass    7 PVC    10 Asbestos-cement<br>2 Brass    4 Galvanized steel    6 Concrete tile    8 RMP (SR)    11 Other (specify)<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot    3 Mill slot    5 Gauzed wrapped    8 Saw cut    11 None (open hole)<br>2 Louvered shutter    4 Key punched    6 Wire wrapped    9 Drilled holes<br>SCREEN-PERFORATED INTERVALS: From 83 ft. to 98 ft., From .ft. to .ft.<br>GRAVEL PACK INTERVALS: From 81 ft. to 98 ft., From .ft. to .ft.                                                                                                                                                                                          |                |                 |              |
| 6 GROUT MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| Grout Intervals: From 0 ft. to 8 ft., From .ft. to .ft., From .ft. to .ft.                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| What is the nearest source of possible contamination:<br>1 Septic tank    4 Lateral lines    7 Pit privy    10 Livestock pens    14 Abandoned water well<br>2 Sewer lines    5 Cess pool    8 Sewage lagoon    11 Fuel storage    15 Oil well/Gas well<br>3 Watertight sewer lines    6 Seepage pit    9 Feedyard    12 Fertilizer storage    16 Other (specify below)<br>Direction from well? W How many feet? 100G'                   |  | PLANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                |                 |              |
| FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| 0 45 CLAY                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| 45 TD SAND w/ CLAY STRINGERS                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/2/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10/14/91 under the business name of Payne Western Co by (signature) [Signature] |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                 |              |