WATER WELL RECORD Form WWC-5 KSA 82a-1212

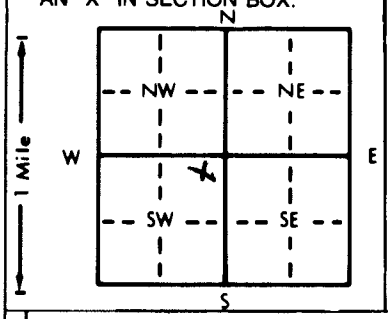
**1 LOCATION OF WATER WELL:**
County: SEDGWICK | Fraction: NE ¼ NW ¼ SW ¼ | Section Number: 34 | Township Number: T 28 S | Range Number: R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
63rd & RIDGE WICHITA KS

**2 WATER WELL OWNER:** ABBOTT LABS
RR#, St. Address, Box # : PO BOX 68014
City, State, ZIP Code : WICHITA KS 67208

108-D
Board of Agriculture, Division of Water Resources Application Number:

**3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:**




**4 DEPTH OF COMPLETED WELL** 104 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr
Pump test data: Well water was ft. after hours pumping gpm
Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8 in. to 104 ft., and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10 Monitoring) well
Was a chemical/bacteriological sample submitted to Department? Yes No ✓ If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes No ✓

**5 TYPE OF BLANK CASING USED:** 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
(2 PVC) 4 ABS 7 Fiberglass Threaded ✓
Blank casing diameter 2 in. to 84 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 30 in., weight lbs./ft. Wall thickness or gauge No.

TYPE OF SCREEN OR PERFORATION MATERIAL: (7 PVC) 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3 Mill slot) 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 84 ft. to 104 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 82 ft. to 104 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

**6 GROUT MATERIAL:** 1 Neat cement (2 Cement grout) 3 Bentonite 4 Other
Grout Intervals: From 0 ft. to 82 ft., From ft. to ft., From ft. to ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage PLANT
Direction from well? W How many feet? 500'

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|---|---|---|---|---|---|
| 0 | 45 | CLAY | | | |
| 45 | TD | SAND w/ SOME CLAY | | | |

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/2/91 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 102 This Water Well Record was completed on (mo/day/yr) 10/14/91
under the business name of WAYNE WESTERN by (signature) [signature]

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼