

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK Fraction: N 1/2 NW 1/4 NW 1/4 Section Number: 35 Township Number: T 28 S Range Number: R 1 E

Distance and direction from nearest town or city street address of well if located within city?
4 mi N. OF GRAND + HOOVER AVENUE INTERSECTION

2 WATER WELL OWNER: VIRGIL HILL
RR#, St. Address, Box #: 6842 SOUTH HOOVER
City, State, ZIP Code: HAYSVILLE KS 67060

Board of Agriculture, Division of Water Resources
Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 49.0 ft. ELEVATION: _____
Depth(s) Groundwater Encountered 1. 43.85 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 43.85 ft. below land surface measured on mo/day/yr 3/6/99
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter 8 in. to 52 in. and _____ in. to _____ in.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes _____ No (No)

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) _____ Welded _____
Blank casing diameter 2 in. to 49 in. Dia _____ in. to _____ in. Dia _____ in. to _____ in. Dia _____
Casing height above land surface 24 in. weight _____ lbs./ft. Wall thickness or gauge No. 40
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 39 ft. to 49 ft. From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6 GROUT MATERIAL: Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 0 ft. to 2 ft. From 2 ft. to 38 ft. From _____ ft. to _____ ft.
What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage
Direction from well? NORTH How many feet? 200

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS
0 11 SILT CLAY _____
11 52 SANDS, INCREASING CLAY CONTENT _____
WITH DEPTH _____

STONE JOB # 96330
STONE SITE # 2017302

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/6/99 and this record is true to the best of my knowledge and belief. Kansas
Water Well Contractor's License No. 659A This Water Well Record was completed on (mo/day/yr) 3/6/99 3/23/99
under the business name of STONE ENVIRONMENTAL by (signature) Paul T. S...

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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