

MW # 8

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>1</u>	T <u>12N</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2600 S. CUSTER WICHITA, KS</u> <u>28</u> MW # 8					
2 WATER WELL OWNER: <u>ELECTROMECH TECHNOLOGIES</u>		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box #: <u>2600 South Custer</u>		Application Number:			
City, State, ZIP Code: <u>WICHITA KS 67217</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>49.5</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>7.14</u> in. to <u>49.5</u> ft. and in. to ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes No			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued Clamped			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) ☒ PVC 4 ABS 7 Fiberglass Welded Threaded ☒					
Blank casing diameter <u>2</u> in. to <u>39.5</u> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface in., weight <u>Sched 40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot ☒ Mill slot <u>0.10</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>49.5</u> ft. to <u>39.5</u> ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>49.5</u> ft. to <u>27</u> ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout ☒ Bentonite 4 Other					
Grout Intervals: From <u>20</u> ft. to <u>-7</u> ft. From <u>27</u> ft. to <u>20</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) ☒ Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage					
Direction from well? <u>N</u>		How many feet? <u>160'</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Asphalt			
5	4	Silty Brn Clay			
4	5	Silty Sand Brn			
5	6	" " " " Damp			
6	7	Sand			
7	9	Sandy clay and Plastic			
9	10	Dark Gray Clay			
10	13	Silty Clay Mottled Dark Gray			
13	15	Clayey sand			
15	49.5	FINE to COARSE Sand wet			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-3-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>1-5-2000</u> under the business name of <u>FUNKER DRILLING SERVICE INC</u> by (signature) <u>Al L. Funk</u>					