

MWH 9

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>1</u>	T <u>29</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2600 S. CUSTER, WICHITA KS</u> <u>28</u> MWH 9					
2 WATER WELL OWNER: <u>ELECTRO MECH TECHNOLOGIES</u>		RR#, St. Address, Box #: <u>2600 S. CUSTER</u>			
City, State, ZIP Code: <u>WICHITA KS 67217</u>		Board of Agriculture, Division of Water Resources Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>18</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter _____ in. to _____ ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only ☒ Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes _____ No _____			
1 Steel ☒ PVC 3 RMP (SR) 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass CASING JOINTS: Glued _____ Clamped _____ Welded _____ Threaded ☒			
Blank casing diameter <u>2</u> in. to <u>8</u> ft., Dia _____ in. to _____ ft.		Casing height above land surface <u>13</u> in., weight <u>SCH 40</u> lbs./ft. Wall thickness or gauge No. _____			
TYPE OF SCREEN OR PERFORATION MATERIAL:		☒ PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____ 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot ☒ Mill slot <u>0.10</u> 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From <u>18</u> ft. to <u>8</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>18</u> ft. to <u>6</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL:		1 Neat cement ☒ Cement grout ☒ Bentonite 4 Other _____ Grout Intervals: From <u>4</u> ft. to <u>24</u> ft., From <u>6</u> ft. to <u>4</u> ft., From _____ ft. to _____ ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well 11 Fuel storage 15 Oil well/Gas well 12 Fertilizer storage 16 Other (specify below) _____ 13 Insecticide storage			
1 Septic tank 4 Lateral lines 7 Pit privy 2 Sewer lines 5 Cess pool 8 Sewage lagoon ☒ Watertight sewer lines 6 Seepage pit 9 Feedyard		Direction from well? <u>NN</u> How many feet? <u>170</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	SOP			
1	3	Silty clay Dark Brn			
3	4	Silty sand			
4	9	Silty clay Brn/Gray			
9	11	Gray clay			
11	13	Clayey sand			
13	14	FINE GRAINED SAND			
14	18	FINE TO COARSE SAND SATURATED			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-4-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>1-5-2000</u> under the business name of <u>FUNKER DRILLING SERVICE INC</u> by (signature) <u>Al L. Kumpf</u>					