

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>NE 1/4 NW 1/4 SW 1/4</u>	<u>1</u>	T <u>28</u> S	R <u>1</u> EW
Distance and direction from nearest town or city street address of well if located within city? <u>2600 S CUSTER WICHITA KS</u> <u>28</u>					
2 WATER WELL OWNER: <u>ELECTIO MECH TECHNOLOGIES</u>					
RR#, St. Address, Box # : <u>2600 S. CUSTER</u>				Board of Agriculture, Division of Water Resources	
City, State, ZIP Code : <u>WICHITA KS 67217</u>				Application Number:	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>19</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>7 1/4</u> in. to <u>19</u> ft. and in. to ft.			
WELL WATER TO BE USED AS:					
☐ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below)					
☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☒ 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued Clamped					
☐ 2 PVC ☐ 4 ABS ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) Welded					
☐ 7 Fiberglass Threaded ☒					
Blank casing diameter <u>2</u> in. to <u>9</u> ft. Dia. in. to ft. Dia. in. to ft.					
Casing height above land surface <u>0</u> in., weight <u>SCHED 40</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☒ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 8 RMP (SR) ☐ 11 Other (specify)					
☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile ☐ 9 ABS ☐ 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
☐ 1 Continuous slot ☒ 2 Mill slot <u>0.10</u> ☐ 5 Gauzed wrapped ☐ 8 Saw cut ☐ 11 None (open hole)					
☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 9 Drilled holes					
☐ 7 Torch cut ☐ 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From <u>19</u> ft. to <u>9</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>19</u> ft. to <u>7</u> ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
☐ 1 Neat cement ☒ 2 Cement grout ☒ 3 Bentonite ☐ 4 Other					
Grout intervals: From <u>5</u> ft. to <u>3</u> ft. From <u>7</u> ft. to <u>5</u> ft. From ft. to ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 7 Pit privy ☐ 10 Livestock pens ☐ 14 Abandoned water well					
☐ 2 Sewer lines ☐ 5 Cess pool ☐ 8 Sewage lagoon ☐ 11 Fuel storage ☐ 15 Oil well/Gas well					
☒ 3 Watertight sewer lines ☐ 6 Seepage pit ☐ 9 Feedyard ☐ 12 Fertilizer storage ☐ 16 Other (specify below)					
☐ 13 Insecticide storage					
Direction from well? <u>N</u> How many feet? <u>30</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Asphalt			
5	4	Silty Brn Clay			
4	6	Silty Sand Brn			
6	7	Sand Brn			
7	9	Sandy Clay			
9	10	Dark Gray Clay			
10	13	Silty Clay Gray Brn Plastic			
13	16	clayey Sand Gray Saturated			
16	19	FINE TO COARSE SAND			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-4-99</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>575</u> This Water Well Record was completed on (mo/day/yr) <u>11-5-2000</u> under the business name of <u>FUNKIE DRILLING SERVICE</u> by (signature) <u>Mike L. Kemp</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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