

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SEDGWICK</u>		<u>SW 1/4 SW 1/4 SE 1/4</u>	<u>B 3</u>	<u>T 28 S</u>	<u>R 1 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>SW SIDE OF WICHITA, 1/2 MILES SW ON HWY 42 @ CESSNA CREDIT UNION</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources			
RR#, St. Address, Box # :		Application Number:			
City, State, ZIP Code :					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>57'</u> ft. ELEVATION: <u>1305</u>			
		Depth(s) Groundwater Encountered 1. <u>26'</u> ft. 2. <u>57'</u> ft. 3. <u>1305'</u> ft.			
		WELL'S STATIC WATER LEVEL <u>26'</u> ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm			
		Est. Yield <u> </u> gpm: Well water was <u> </u> ft. after <u> </u> hours pumping <u> </u> gpm			
		Bore Hole Diameter <u> </u> in. to <u> </u> ft., and <u> </u> in. to <u> </u> ft.			
		WELL WATER TO BE USED AS:			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u> </u> No <u> </u> ; If yes, mo/day/yr sample was submitted <u> </u>			
		Water Well Disinfected? Yes <u> </u> No <u> </u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued <u> </u> Clamped <u> </u>			
1 Steel		5 Wrought iron			
2 PVC		6 Asbestos-Cement			
3 RMP (SR)		7 Fiberglass			
4 ABS		8 Concrete tile			
		9 Other (specify below) <u> </u>			
Blank casing diameter <u>5"</u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft., Dia <u> </u> in. to <u> </u> ft.		Welded <u> </u>			
Casing height above land surface <u> </u> in., weight <u> </u> lbs./ft. Wall thickness or gauge No. <u> </u>		Threaded <u> </u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		7 PVC			
2 Brass		10 Asbestos-cement			
3 Stainless steel		8 RMP (SR)			
4 Galvanized steel		11 Other (specify) <u> </u>			
5 Fiberglass		12 None used (open hole)			
6 Concrete tile					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		5 Gauzed wrapped			
2 Louvered shutter		6 Wire wrapped			
3 Mill slot		7 Torch cut			
4 Key punched		8 Saw cut			
		9 Drilled holes			
		10 Other (specify) <u> </u>			
11 None (open hole)					
SCREEN-PERFORATED INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
GRAVEL PACK INTERVALS: From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
6 GROUT MATERIAL:		4 Other <u> </u>			
1 Neat cement		2 Cement grout			
3 Bentonite					
Grout Intervals: From <u>3</u> ft. to <u>57'</u> ft., From <u> </u> ft. to <u> </u> ft., From <u> </u> ft. to <u> </u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		10 Livestock pens			
2 Sewer lines		11 Fuel storage			
3 Watertight sewer lines		12 Fertilizer storage			
4 Lateral lines		13 Insecticide storage			
5 Cess pool		14 Abandoned water well			
6 Seepage pit		15 Oil well/Gas well			
7 Pit privy		16 Other (specify below) <u> </u>			
8 Sewage lagoon					
9 Feedyard					
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
			<u>3</u>	<u>57</u>	<u>BENTONITE GROUT, 5" PVC</u>
					<u>WELL ABANDONED AT CESSNA</u>
					<u>CREDIT UNION. UNKNOWN</u>
					<u>SCREEN LENGTH. CASING</u>
					<u>CUT OFF 3' BELOW GRADE</u>
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>5/14/01</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>581</u> This Water Well Record was completed on (mo/day/yr) <u>5/14/01</u> under the business name of <u>LAYNE WESTERN, A DIVISION OF LAYNE CHRISTENSEN</u> by (signature) <u>Ken M. W. on 5/14/01</u>					