

| <b>1 LOCATION OF WATER WELL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | <b>Fraction</b>                                                                                                                                                                                                                                                                      | <b>Section Number</b>    | <b>Township Number</b>                      | <b>Range Number</b>             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|---------------------------------|
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | <u>SE ¼ SE ¼ NE ¼</u>                                                                                                                                                                                                                                                                | <u>7</u>                 | T <u>28</u> S                               | R <u>1</u> EW                   |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>From K-42 Hwy &amp; MAIZE Rd North on MAIZE Rd. 5 tenths of mile</u>                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| <b>2 WATER WELL OWNER:</b> <u>KANSAS CORPORATION COMMISSION District #2</u> <u>don west</u>                                                                                                                                                                                                                                                                                                                                                                                                    |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| RR#, St. Address, Box #: <u>130 South Market St. RM 2125</u> Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| City, State, ZIP Code: <u>Wichita, KS 67202-3802</u> Application Number:                                                                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| <b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |     | <b>4 DEPTH OF COMPLETED WELL:</b> <u>44</u> ft. ELEVATION:                                                                                                                                                                                                                           |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.                                                                                                                                                                                                                 |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr                                                                                                                                                                                                         |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                                                         |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm                                                                                                                                                                                                   |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Bore Hole Diameter. <u>10 5/8</u> in. to <u>51</u> in. to ..... in. to ..... ft.                                                                                                                                                                                                     |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | WELL WATER TO BE USED AS:<br>5 Public water supply    8 Air conditioning    11 Injection well<br>1 Domestic    3 Feedlot    6 Oil field water supply    9 Dewatering    12 Other (Specify below)<br>2 Irrigation    4 Industrial    7 Lawn and garden only <u>10 Monitoring well</u> |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Was a chemical/bacteriological sample submitted to Department? Yes..... No..... <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                    |                          |                                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     | Water Well Disinfected? Yes..... No..... <u>X</u>                                                                                                                                                                                                                                    |                          |                                             |                                 |
| <b>5 TYPE OF BLANK CASING USED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 5 Wrought iron                                                                                                                                                                                                                                                                       | 8 Concrete tile          | CASING JOINTS: Glued <u>X</u> Clamped ..... |                                 |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     | 6 Asbestos-Cement                                                                                                                                                                                                                                                                    | 9 Other (specify below)  | Welded .....                                |                                 |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     | 7 Fiberglass                                                                                                                                                                                                                                                                         |                          | Threaded .....                              |                                 |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| Blank casing diameter <u>5</u> in. to <u>34</u> in. to ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| Casing height <u>above</u> and surface. <u>60</u> in., weight ..... lbs./ft. Wall thickness or gauge No. <u>Sch 160</u>                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| <b>TYPE OF SCREEN OR PERFORATION MATERIAL:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 5 Fiberglass                                                                                                                                                                                                                                                                         | 7 PVC                    |                                             | 10 Asbestos-cement              |
| 3 Stainless steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 8 RMP (SR)                                                                                                                                                                                                                                                                           | 11 Other (specify) ..... |                                             |                                 |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |     | 9 ABS                                                                                                                                                                                                                                                                                | 12 None used (open hole) |                                             |                                 |
| 4 Galvanized steel                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| <b>SCREEN OR PERFORATION OPENINGS ARE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |     | 3 Mill slot <u>.020</u>                                                                                                                                                                                                                                                              | 5 Gauzed wrapped         | 8 Saw cut                                   | 11 None (open hole)             |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |     | 4 Key punched                                                                                                                                                                                                                                                                        | 6 Wire wrapped           | 9 Drilled holes                             |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                      | 7 Torch cut              | 10 Other (specify) .....                    |                                 |
| <b>SCREEN-PERFORATED INTERVALS:</b> From <u>34</u> ft. to <u>44</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                           |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| GRAVEL PACK INTERVALS: From <u>51</u> ft. to <u>27</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                                                        |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| <b>6 GROUT MATERIAL:</b> 1 Neat cement    2 Cement grout    3 Bentonite    4 Other <u>1 bucket 1/2" pellets</u>                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| Grout Intervals: From <u>27</u> ft. to <u>23</u> ft., From <u>23</u> ft. to <u>4</u> ft., From ..... ft. to ..... ft.                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                          |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 4 Lateral lines                                                                                                                                                                                                                                                                      | 7 Pit privy              | 10 Livestock pens                           | 14 Abandoned water well         |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |     | 5 Cess pool                                                                                                                                                                                                                                                                          | 8 Sewage lagoon          | 11 Fuel storage                             | 15 Oil well/Gas well            |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |     | 6 Seepage pit                                                                                                                                                                                                                                                                        | 9 Feedyard               | 12 Fertilizer storage                       | <u>16 Other</u> (specify below) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |     |                                                                                                                                                                                                                                                                                      |                          | 13 Insecticide storage                      | <u>10' BAR Ditch</u>            |
| Direction from well? <u>EAST</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                               |     | How many feet? <u>10'</u>                                                                                                                                                                                                                                                            |                          |                                             |                                 |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TO  | LITHOLOGIC LOG                                                                                                                                                                                                                                                                       | FROM                     | TO                                          | PLUGGING INTERVALS              |
| 0"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6'  | CLAY, BRN., ORGANICS, STIFF                                                                                                                                                                                                                                                          |                          |                                             |                                 |
| 6'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 12' | Silty clay, med brn, Plastic trace of sand                                                                                                                                                                                                                                           |                          |                                             |                                 |
| 12'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 18' | Silty clay, orange brn. trace med sand                                                                                                                                                                                                                                               |                          |                                             |                                 |
| 18'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 22' | " " yellow brn. " "                                                                                                                                                                                                                                                                  |                          |                                             |                                 |
| 22'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25' | sand fine to med. trace yellow clay                                                                                                                                                                                                                                                  |                          |                                             |                                 |
| 25'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30' | sand med to coarse " "                                                                                                                                                                                                                                                               |                          |                                             |                                 |
| 30'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 44' | sand fine to med. trace caliche                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| 44'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 51' | Tight brn clay                                                                                                                                                                                                                                                                       |                          |                                             |                                 |
| (KCC Shulte Recovery well)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| <b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was <u>(1) constructed</u> (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>9-27-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>665</u> This Water Well Record was completed on (mo/day/yr) <u>10-3-02</u> under the business name of <u>PARTI WELL ENVIRONMENTAL</u> by (signature) <u>[Signature]</u> |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                                |     |                                                                                                                                                                                                                                                                                      |                          |                                             |                                 |

 $\frac{1}{4}$