

WATER WELL PLUGGING RECORD

FORM WWC-5P

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction <u>SE SW NW NW</u> <u>NN 1/4 NN 1/4 NN 1/4</u>	Section Number 24	Township Number 28	Range Number R1W
County: SEDGWICK				
Distance and direction from nearest town or city street address of well if located within city? 3935 FAIRHAVEN WICHITA KS				
2 WATER WELL OWNER: CHARLENE DONALDSON				
RR#, St. Address, Box # 3935 FAIRHAVEN				
City, State, ZIP Code : WICHITA KS 67217				
Board of Agriculture, Division of Water Resources Application Number:				
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL <u>26</u> ft. WELL'S STATIC WATER LEVEL <u>14</u> ft. WELL WAS USED AS: 1 <u>Domestic</u> 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden (domestic) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other		
X N S W E		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes <u>X</u> No _____		
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 <u>PVC</u> 4 ABC 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameter <u>5</u> in. Was casing pulled? Yes _____ No <u>X</u> If yes, how much _____				
Casing height above or below land surface <u>0</u> in.				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout <u>3 Bentonite</u> 4 Other _____				
Grout Plug Intervals From <u>0</u> ft. to <u>26</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 <u>Septic tank</u> 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/ Gas well				
Direction from well? SOUTH How many feet? 100				
FROM	TO	CODE	PLUGGING MATERIALS	
0	26		MEDIUM BENTONITE CHIPS	WELL WAS IN BASEMENT
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/yr) <u>09-16-2002</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>559</u> This Water Well Record was completed on (mo/day/yr) <u>10-03-2002</u> under the business name of <u>MARTIN WATER WELL DRILLING</u> by (signature) <u>Garey E. Martin</u>				
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785-296-3565. Send one to Water Well Owner and retain one for your records.				