

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgewick</u>		<u>SW 1/4 NE 1/4 NE 1/4</u>	<u>17</u>	T <u>28</u> S	R <u>1</u> E <u>0</u>
Distance and direction from nearest town or city street address of well if located within city? <u>From Tyler Rd and MacArthur Rd 1/4 mile South and 1/4 mile West.</u>					
2 WATER WELL OWNER: <u>Don Harnill</u>			Board of Agriculture, Division of Water Resources		
RR#, St. Address, Box #: <u>9504 W. MacArthur Rd.</u>			Application Number:		
City, State, ZIP Code: <u>Wichita, KS 67215</u>					
3 LOCATE WELL'S LOCATION WITH		4 DEPTH OF COMPLETED WELL: <u>100</u> ft. ELEVATION:			
AN "X" IN SECTION BOX:		Depth(s) Groundwater Encountered <u>1</u> ft. <u>40</u> ft. <u>38</u> ft. <u>7-17</u> ft.			
		WELL'S STATIC WATER LEVEL <u>38</u> ft. below land surface measured on mo/day/yr <u>7-17</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>300</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter: <u>30</u> in. to <u>100</u> ft., and in. to ft.			
		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		<u>Irrigation</u> 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued. <u>X</u> Clamped.					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter <u>16</u> in. to <u>70</u> ft., Dia in. to ft., Dia in. to ft.					
Casing height above land surface <u>12</u> in., weight <u>16</u> lbs./ft. Wall thickness or gauge No. <u>1/2"</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)					
12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify) ft.					
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>100</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>38</u> ft. to <u>100</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 3 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>3</u> ft. to <u>38</u> ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? <u>Upm Field</u>					
How many feet? <u>Upm Field</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>0</u>	<u>4</u>	<u>Top Soil</u>			
<u>4</u>	<u>14</u>	<u>Clay-Sand mix</u>			
<u>14</u>	<u>24</u>	<u>Medium Sand</u>			
<u>24</u>	<u>28</u>	<u>Clay</u>			
<u>28</u>	<u>44</u>	<u>Small Sand</u>			
<u>44</u>	<u>73</u>	<u>Blue Clay</u>			
<u>73</u>	<u>80</u>	<u>Medium Gravel</u>			
<u>80</u>	<u>86</u>	<u>Clay</u>			
<u>86</u>	<u>98</u>	<u>Medium Gravel-Small</u>			
<u>98</u>	<u>100</u>	<u>Shale</u>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-16-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>238</u> This Water Well Record was completed on (mo/day/yr) <u>7-23-02</u> under the business name of <u>Weninger Irrigation</u> by (signature) <u>Cathy Weninger</u>					
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRM</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					