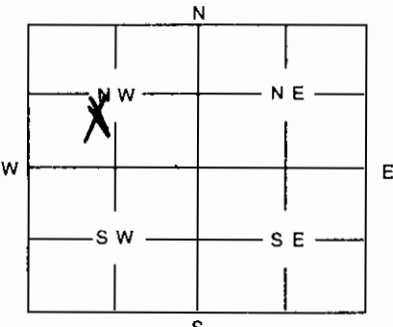


1	LOCATION OF WATER WELL:	Fraction <u>NE 1/4 SW 1/4 NW 1/4</u>	Section Number <u>9</u>	Township Number <u>28S</u>	Range Number <u>1W</u>																					
County: <u>Sedgwick</u>																										
Distance and direction from nearest town or city street address of well if located within city? <u>1820 Southwest Blvd.</u>																										
2	WATER WELL OWNER: <u>Wichita Airport Authority</u>																									
RR #, St. Address, Box #: City, State, ZIP Code :			Board of Agriculture, Division of Water Resources Application Number:																							
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:																									
		4 DEPTH OF WELL <u>70</u> ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. WELL WAS USED AS: ☒ 1 Domestic ☐ 5 Public Water Supply ☐ 9 Dewatering ☐ 2 Irrigation ☒ 6 Oil Field Water Supply ☐ 10 Monitoring Well ☐ 3 Feedlot ☒ 7 Domestic (Lawn & Garden) ☐ 11 Injection Well ☐ 4 Industrial ☐ 8 Air Conditioning ☐ 12 Other																								
Was a chemical / bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes ☒ No																										
5	TYPE OF BLANK CASING USED:																									
☒ 1 Steel ☐ 3 RMP (SR) ☐ 5 Wrought ☐ 7 Fiberglass ☐ 9 Other (Specify below) ☒ 2 PVC ☐ 4 ABS ☒ 6 Asbestos-Cement ☐ 8 Concrete Tile																										
Blank casing diameter <u>5</u> in. Was casing pulled? Yes No ☒ If yes, how much Casing height above or below land surface <u>30</u> in.																										
6	GROUT PLUG MATERIAL: ☐ 1 Neat cement ☒ 2 Cement grout ☐ 3 Bentonite ☐ 4 Other																									
Grout Plug Intervals: From <u>20</u> ft. to <u>3</u> ft., From ft. to ft., From to ft.																										
What is the nearest source of possible contamination: ☐ 1 Septic tank ☐ 6 Seepage pit ☐ 11 Fuel storage ☐ 16 Other (specify below) ☐ 2 Sewer lines ☒ 7 Pit privy ☐ 12 Fertilizer storage ☐ 3 Watertight sewer lines ☒ 8 Sewage lagoon ☐ 13 Insecticide storage ☐ 4 Lateral lines ☒ 9 Feedyard ☐ 14 Abandoned water well ☐ 5 Cess Pool ☐ 10 Livestock pens ☐ 15 Oil well/Gas well																										
Direction from well? <u>MAN</u> How many feet? <u>200</u>																										
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td><u>70</u></td> <td><u>20</u></td> <td><u>gravel</u></td> </tr> <tr> <td><u>20</u></td> <td><u>3</u></td> <td><u>cement</u></td> </tr> <tr> <td><u>30</u></td> <td></td> <td><u>topsoil</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	<u>70</u>	<u>20</u>	<u>gravel</u>	<u>20</u>	<u>3</u>	<u>cement</u>	<u>30</u>		<u>topsoil</u>									
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7	CONTRACTOR'S OR LAND OWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>11-18-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>218</u> <u>11-2002</u> under the business name of <u>Wenger Drilling Inc.</u> by (Signature) <u>Michelle George</u>																									
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																										