

1 LOCATION OF WATER WELL: Fraction <u>SW 1/4 SW 1/4 SW 1/4</u> Section Number <u>29</u> Township Number <u>T 28 S</u> Range Number <u>R 1 E</u>					
County: <u>Sedgewick</u> Distance and direction from nearest town or city street address of well if located within city? <u>see below</u>					
2 WATER WELL OWNER: <u>Lorata Winterscheidt</u> RR#, St. Address, Box #: <u>10110 W. 163rd S.</u> City, State, ZIP Code: <u>Clearwater, KS 67026</u> Board of Agriculture, Division of Water Resources Application Number: _____					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL: <u>111</u> ft. ELEVATION: _____ ft.				
	Depth(s) Groundwater Encountered: _____ ft. WELL'S STATIC WATER LEVEL: <u>30</u> ft. below land surface measured on mo/day/yr <u>11-23-02</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield: <u>20</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <u>11</u> in. to <u>11</u> ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: ☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 9 Dewatering ☐ 12 Other (Specify below) ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Domestic (lawn & garden) ☐ 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes. _____ No. <u>X</u> If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No _____				
5 TYPE OF BLANK CASING USED:					
☒ 1 Steel ☐ 3 RMP (SR) ☒ 2 PVC ☐ 4 ABS Blank casing diameter: <u>5</u> in. to <u>101</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft. Casing height above land surface: <u>12</u> in., weight <u>2.40</u> lbs./ft. Wall thickness or gauge No. <u>100psi</u>	☐ 5 Wrought iron ☐ 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped _____ ☐ 6 Asbestos-Cement ☐ 9 Other (specify below) _____ ☐ 7 Fiberglass _____ Welded _____ Threaded _____				
TYPE OF SCREEN OR PERFORATION MATERIAL:					
☐ 1 Steel ☐ 3 Stainless steel ☐ 5 Fiberglass ☐ 2 Brass ☐ 4 Galvanized steel ☐ 6 Concrete tile SCREEN OR PERFORATION OPENINGS ARE: ☐ 1 Continuous slot ☒ 3 Mill slot ☐ 5 Gauzed wrapped ☐ 2 Louvered shutter ☐ 4 Key punched ☐ 6 Wire wrapped ☐ 7 Torch cut ☐ 8 Saw cut ☐ 11 None (open hole) ☐ 9 Drilled holes ☐ 10 Other (specify) _____ ft.	☐ 7 PVC ☐ 10 Asbestos-cement ☐ 8 RMP (SR) ☐ 9 ABS ☐ 11 Other (specify) _____ ☐ 12 None used (open hole)				
SCREEN-PERFORATED INTERVALS: From <u>101</u> ft. to <u>111</u> ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>111</u> ft., From _____ ft. to _____ ft.					
6 GROUT MATERIAL: <u>3</u> 1 Neat cement <u>30</u> 2 Cement grout 3 Bentonite 4 Other _____					
Grout Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
☐ 1 Septic tank ☐ 4 Lateral lines ☐ 2 Sewer lines ☐ 5 Cess pool ☐ 3 Watertight sewer lines ☐ 6 Seepage pit Direction from well? <u>southeast</u>	☒ 7 Pit privy ☐ 8 Sewage lagoon ☐ 10 Livestock pens ☐ 14 Abandoned water well ☐ 9 Feedyard ☐ 11 Fuel storage ☐ 15 Oil well/Gas well ☐ 12 Fertilizer storage ☐ 16 Other (specify below) _____ ☐ 13 Insecticide storage How many feet? <u>200</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil			
2	03	clay			
03	05	med grey sand			
05	01	clay			
01	106	fine to med sand			
106	111	shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-23-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>11-25-02</u> under the business name of <u>Weninger Drilling Inc.</u> by (signature) <u>Michael Gump</u>					