

Corrected COPY

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEdGWICK		Fraction SE 1/4 NE 1/4 NE 1/4	Section Number 7	Township Number T 28 S	Range Number R 1 EW																																																						
Distance and direction from nearest town or city street address of well if located within city? From K-42 Hwy & S. MAIZE Rd. N. on MAIZE Rd. 5 Tenths of a mile																																																											
2 WATER WELL OWNER: KANSAS CORPORATION Commission District #2 4 on the WEST side																																																											
RR#, St. Address, Box # : 130 S MARKET ST. RM 2125			Board of Agriculture, Division of Water Resources																																																								
City, State, ZIP Code : Wichita KS 67202-3802			Application Number:																																																								
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 44 ft. ELEVATION:																																																									
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.																																																									
		WELL'S STATIC WATER LEVEL 23 ft. below land surface measured on mo/day/yr 9-27-02																																																									
		Pump test data: Well water was ft. after hours pumping gpm																																																									
		Est. Yield gpm: Well water was ft. after hours pumping gpm																																																									
		Bore Hole Diameter: 10 5/8 in. to 51 ft., and in. to ft.																																																									
		WELL WATER TO BE USED AS:																																																									
		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well																																																									
		Was a chemical/bacteriological sample submitted to Department? Yes..... No X If yes, mo/day/yr sample was sub- mitted																																																									
		Water Well Disinfected? Yes..... No X																																																									
5 TYPE OF BLANK CASING USED:																																																											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped..... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded..... Blank casing diameter 5 in. to 34 ft. Dia. in. to ft. Dia. in. to ft. Casing height above and surface 12 in. weight lbs./ft. Wall thickness or gauge No. Sch 160 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)..... 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)																																																											
SCREEN OR PERFORATION OPENINGS ARE:																																																											
1 Continuous slot 3 Mill slot 1020 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes SCREEN-PERFORATED INTERVALS: From 34 ft. to 44 ft. From ft. to ft. GRAVEL PACK INTERVALS: From 51 ft. to 27 ft. From ft. to ft. From ft. to ft. From ft. to ft.																																																											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 1 BUCKET 1/2" PELLETS																																																											
Grout Intervals: From 27 ft. to 23 ft. From 23 ft. to 4 ft. From ft. to ft.																																																											
What is the nearest source of possible contamination:																																																											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage																																																											
Direction from well? EAST How many feet? 10' Bar ditch																																																											
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td>0"</td> <td>6'</td> <td>CLAY BRN ORGANICS STIFF</td> <td></td> <td></td> <td></td> </tr> <tr> <td>6'</td> <td>12'</td> <td>Silty clay, med BRN. plastic trace of sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>12'</td> <td>18'</td> <td>Silty clay ORANGE BRN Trace of med sand</td> <td></td> <td></td> <td></td> </tr> <tr> <td>18'</td> <td>22'</td> <td>1" " YELLOW " " " "</td> <td></td> <td></td> <td></td> </tr> <tr> <td>22'</td> <td>25'</td> <td>Sand FINE to MED Trace of YELLOW clay</td> <td></td> <td></td> <td></td> </tr> <tr> <td>25'</td> <td>30'</td> <td>1" med to coarse " " " "</td> <td></td> <td></td> <td></td> </tr> <tr> <td>30'</td> <td>44'</td> <td>1" FINE to med " " of CALICHE</td> <td></td> <td></td> <td></td> </tr> <tr> <td>44'</td> <td>51'</td> <td>TIGHT BROWN clay</td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0"	6'	CLAY BRN ORGANICS STIFF				6'	12'	Silty clay, med BRN. plastic trace of sand				12'	18'	Silty clay ORANGE BRN Trace of med sand				18'	22'	1" " YELLOW " " " "				22'	25'	Sand FINE to MED Trace of YELLOW clay				25'	30'	1" med to coarse " " " "				30'	44'	1" FINE to med " " of CALICHE				44'	51'	TIGHT BROWN clay			
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(KCC Shulte Recovery Well)																																																											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-27-02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/yr) 10-3-02 under the business name of PRATT WELL ENVIRONMENTAL by (signature) John E. Pratt																																																											