

[1] LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Sedgwick		SE ¼ NE ¼ SE ¼	11	T 28 S	R 1 E W
Distance and direction from nearest town or city street address of well if located within city? 3727 South West Street, Wichita, Kansas 67217					
[2] WATER WELL OWNER Hampel Oil RR#, St. Address, Box # 3727 South West Street City, State, ZIP Code Wichita, Kansas 67217 Board of Agriculture, Division of Water Resources Application Number:					
[3] LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		[4] DEPTH OF COMPLETED WELL 20 . . . ft. ELEVATION: 1287.44			
N E S W X		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was . . . NA . . . ft. after . . . hours pumping . . . gpm			
		Est. Yield . . NA . . gpm; Well water was . . . ft. after . . . hours pumping . . . gpm			
		Bore Hole Diameter . . . 8 . . . in. to . . . 20 . . . ft., and . . . in. to . . . ft.			
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No✓ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ✓					
[5] TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . Clamped . (2) PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded . Blank casing diameter . . . 2 . . . in. to . . . 5 . . . ft., Dia . . . in. to . . . ft., Dia . . . in. to . . . ft. Casing height above land surface . . -6.24 . . in., weight . . . lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL 1 Steel 3 Stainless steel 5 Fiberglass (7) PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot (3) Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) . SCREEN-PERFORATED INTERVALS: From . . . 5 . . . ft. to . . . 20 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft. GRAVEL PACK INTERVALS: From . . . 4 . . . ft. to . . . 20 . . . ft., From . . . ft. to . . . ft. From . . . ft. to . . . ft., From . . . ft. to . . . ft.					
[6] GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other					
Grout Intervals: From . . . 0 . . . ft. to . . . 1 . . . ft., From . . . 1 . . . ft. to . . . 4 . . . ft., From . . . ft. to . . . ft.					
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy (11) Fuel storage 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)					
Direction from well? NW How many feet? 55					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLOGGING INTERVALS
0	0.5	Concrete			
0.5	4	Clay, Dark Brown			
4	6	Silt, Brown			
6	8	Silt, Brown			
8	12	Sand, Light Brown			
12	15	Sand, Gray			
15	20	Sand, Gray Brown			
					MW14 , Tag # 00358204 , Flushmount
					Project Name: Greenfield - Hampel Oil
					GeoCore # 858 , KDHE # U2 087 0335
[7] CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/2/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 10/3/03 under the business name of GeoCore Inc. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					