

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number																																																																																											
County: Sedgwick		NW 1/4 NW 1/4 NE 1/4		26		T 28 S		R 1 E (W)																																																																																											
Distance and direction from nearest town or city street address of well if located within city? Approximately 1 1/2 miles west and 2 miles north of Haysville																																																																																																			
2 WATER WELL OWNER: Vulcan Materials Company RR#, St. Address, Box # Chemicals Division City, State, ZIP Code P.O. Box 12283 Wichita, KS 67277 Board of Agriculture, Division of Water Resources Application Number: Term Permit 20029132																																																																																																			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:			4 DEPTH OF COMPLETED WELL 57 ft. ELEVATION: unknown																																																																																																
			Depth(s) Groundwater Encountered 1 ft. 2 ft. 3 ft. ft. WELL'S STATIC WATER LEVEL 32 ft. below land surface measured on mo/day/yr 2-20-03 Pump test data: Well water was not checked ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter 36 in. to 54 ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Extraction Well Was a chemical/bacteriological sample submitted to Department? Yes No ☒ If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No ☒																																																																																																
			5 TYPE OF BLANK CASING USED:																																																																																																
			1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ☒ 7 Fiberglass Threaded																																																																																																
			Blank casing diameter 12 in. to 39 ft., Dia in. to ft., Dia in. to ft. Casing height above land surface 36 in., weight 49.56 lbs./ft. Wall thickness or gauge No .375																																																																																																
			TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)																																																																																																
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ft. SCREEN-PERFORATED INTERVALS: From 39 ft. to 54 ft., From ft. to ft. GRAVEL PACK INTERVALS: From 36 ft. to 54 ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																																			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug																																																																																																			
Grout Intervals: From 0 ft. to 34 ft., From ft. to ft., From 34 ft. to 36 ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Known contaminant in the area Direction from well? How many feet?																																																																																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr><td>0</td><td>3</td><td>Topsoil</td><td></td><td></td><td></td></tr> <tr><td>3</td><td>8</td><td>Clay, reddish brown</td><td></td><td></td><td></td></tr> <tr><td>8</td><td>20</td><td>Sand and gravel, fine, medium</td><td></td><td></td><td></td></tr> <tr><td>20</td><td>22</td><td>Clay, white and gray</td><td></td><td></td><td></td></tr> <tr><td>22</td><td>29</td><td>Sand, very fine</td><td></td><td></td><td></td></tr> <tr><td>29</td><td>30</td><td>Clay, silty</td><td></td><td></td><td></td></tr> <tr><td>30</td><td>38</td><td>Sand, very fine, fine</td><td></td><td></td><td></td></tr> <tr><td>38</td><td>53</td><td>Sand and gravel, fine, medium, some coarse</td><td></td><td></td><td></td></tr> <tr><td>53</td><td>54</td><td>Clay</td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td><td></td><td></td><td></td></tr> </tbody> </table>										FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	Topsoil				3	8	Clay, reddish brown				8	20	Sand and gravel, fine, medium				20	22	Clay, white and gray				22	29	Sand, very fine				29	30	Clay, silty				30	38	Sand, very fine, fine				38	53	Sand and gravel, fine, medium, some coarse				53	54	Clay																																	
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-20-03 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 185 This Water Well Record was completed on (mo/day/yr) 2-26-03 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>																																																																																																			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.																																																																																																			