

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																								
	County: Sedgwick	SW 1/4 NW 1/4 SW 1/4	27		T 28 S		R 1 E	W																								
Distance and direction from nearest town or city street address of well if located within city? From the intersection of 63 Road and Tyler - approximately 1 mile east and 1/4 mile north, east side of road																																
2	WATER WELL OWNER: Vulcan Materials Company Chemicals Division RR#, St. Address, Box # P.O. Box 12283 City, State, ZIP Code Wichita, KS 67277 Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4	DEPTH OF WELL 57 ft WELL'S STATIC WATER LEVEL 51 ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other Extraction Well Was a chemical / bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ☒ No ☐																												
5	TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameter 16 in. Was casing pulled? Yes ☐ No ☒ If yes, how much Cut off Casing height above or below land surface 36 in.																															
6	GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Plug Intervals: From 36 ft. to 0 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage In Chemical Processing area 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 14 Abandoned water well 4 Lateral lines 9 Feedyard 15 Oil well/Gas well 5 Cess Pool 10 Livestock pens Direction from well? Every Direction How many feet? 300' +																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">57</td> <td style="text-align: center;">36</td> <td>Chlorinated Sand</td> </tr> <tr> <td style="text-align: center;">36</td> <td style="text-align: center;">0</td> <td>Concrete Grout</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	57	36	Chlorinated Sand	36	0	Concrete Grout															
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/2/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 9/8/04 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke W. Clarke</i>																															
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																

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