

1 LOCATION OF WATER WELL:		Fraction <u>NE SW SE SE</u>		Section Number		Township Number		Range Number	
County: SEDGWICK		<u>SE 1/4 SW 1/4 SE 1/4</u>		10		T 28S S		R 1W EW	
Distance and direction from nearest town or city street address of well if located within city? 5900 W. YORK; WICHITA									
2 WATER WELL OWNER: MARK KIRK									
RR#, St. Address, Box #: 5900 W. YORK									
City, State, ZIP Code: WICHITA, KS									
Board of Agriculture, Division of Water Resources Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 65 ft. ELEVATION:							
		Depth(s) Groundwater Encountered 1 19 ft. 2 _____ ft. 3 _____ ft.							
		WELL'S STATIC WATER LEVEL 19 ft. below land surface measured on mo/day/yr 10/11/04							
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm							
		Bore Hole Diameter 10 in. to 65 ft. and _____ in. to _____ ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 <u>Lawn and garden (domestic)</u> 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____									
Water Well Disinfected? Yes X No _____									
5 TYPE OF BLANK CASING USED:									
1 <u>Steel</u> 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 <u>PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 5 in. to 65 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.									
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 <u>PVC</u> 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
3 Mill slot 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 <u>Mill slot</u> 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify)									
7 Torch cut									
SCREEN-PERFORATED INTERVALS: From 55 ft. to 65 ft. From _____ ft. to _____ ft.									
GRAVEL PACK INTERVALS: From 24 ft. to 65 ft. From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other									
Grout Intervals From 4 ft. to 24 ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 <u>Sewer lines</u> 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well									
3 <u>Watertight sewer lines</u> 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? NORTHEAST How many feet? 51									
FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS			
0	3		TOPSOIL						
3	19		BROWN CLAY						
19	31		MED SILTY SAND						
31	33		TAN CLAY						
33	65		MED/COARSE SAND/GRAVEL						
RECEIVED NOV 03 2004 BUREAU OF WATER									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 10/11/04 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 10/30/04									
under the business name of CHASE DRILLING by (signature) <u>R. Chase</u>									
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									

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