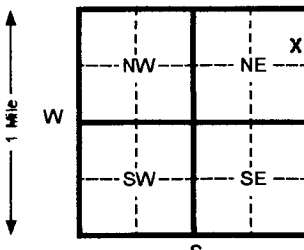


1 LOCATION OF WATER, WELL:		Fraction	NW NE SE NE		Section Number	Township Number		Range Number			
County: SEDGWICK		8E	1/4	2W	1/4	ME	1/4	T 28S	S	R 1W	EW
Distance and direction from nearest town or city street address of well if located within city?											
10513 YOSEMITE; WICHITA											
2 WATER WELL OWNER: LARRY GEORGIE											
RR#, St. Address, Box # : 10513 YOSEMITE						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : WICHITA, KS						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 114 ft. ELEVATION:									
		Depth(s) Groundwater Encountered 1 37 ft. 2 ft. 3 ft.									
		WELL'S STATIC WATER LEVEL 37 ft. below land surface measured on mo/day/yr 11/24/04									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter 10 in. to 114 ft. and in. to ft.									
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
		2 Irrigation 4 Industrial 10 Lawn and garden (domestic) 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes X No											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter 5 in. to 114 ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface 16 in., weight 160 lbs./ft. Wall thickness or gauge No. 26											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From 107 ft. to 114 ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From 24 ft. to 114 ft. From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals From 4 ft. to 24 ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/ Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? SOUTH How many feet? 21											
FROM TO CODE LITHOLOGIC LOG FROM TO PLUGGING INTERVALS											
0 2 TOPSOIL											
2 12 TAN CLAY											
12 38 FINE SAND											
38 58 TAN CLAY											
58 96 GREY CLAY											
96 98 MED SAND											
98 112 BLUE CLAY											
112 114 BLUE SHALE											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 11/24/04 and this record is true to the best of my knowledge and belief. Kansas											
Water Well Contractor's License No. 611 This Water Well Record was completed on (mo/day/yr) 12/21/04											
under the business name of CHASE DRILLING by (signature) R Chase											
INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St. Ste 420 Topeka Kansas 66612-1367 Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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