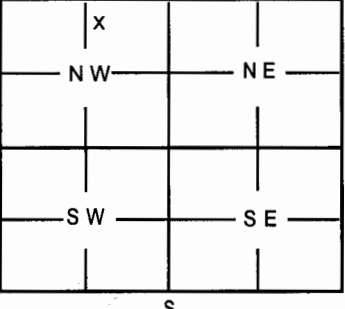


1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number																											
	County: Sedgwick	NW 1/4 NE 1/4 NW 1/4	34	T 28 S	R 1 E W																											
Distance and direction from nearest town or city street address of well if located within city? Approximately 2 3/4 miles west of Haysville																																
2	WATER WELL OWNER: Vulcan Materials Company RR#, St. Address, Box # P.O. Box 12283 City, State, ZIP Code Wichita, KS 67277 Board of Agriculture, Division of Water Resources Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: 																															
4	DEPTH OF WELL 38 ft. WELL'S STATIC WATER LEVEL Caved in ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other Was a chemical / bacteriological sample submitted to Department? Yes ☐ No ☒ If yes, mo/day/yr sample was submitted _____ Water Well Disinfected: Yes ☒ No ☐																															
5	TYPE OF BLANK CASING USED: 1 Steel 2 PVC Blank casing diameter 2 in. Casing height above or below land surface 3 RMP (SR) 4 ABS Was casing pulled? Yes ☐ No ☒ If yes, how much 48 in. 5 Wrought 6 Asbestos-Cement If yes, how much Cut off 7 Fiberglass 8 Concrete Tile If yes, how much Stainless Steel 9 Other (Specify below)																															
6	GROUT PLUG MATERIAL: 1 Neat Cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug Grout Plug Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft. From 38 ft. to 4 ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Monitor Well Direction from well? North How many feet? 30																															
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">38</td> <td style="text-align: center;">4</td> <td>Bentonite Holeplug</td> </tr> <tr> <td style="text-align: center;">4</td> <td style="text-align: center;">0</td> <td>Compacted Soil</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	38	4	Bentonite Holeplug	4	0	Compacted Soil																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-20-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 6-8-05 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																