

|         |                         |                      |                |                 |                  |
|---------|-------------------------|----------------------|----------------|-----------------|------------------|
| 1       | LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number     |
| County: | Sedgwick                | NE 1/4 NW 1/4 NW 1/4 | 34             | T 28 S          | R 1 E <b>(W)</b> |

Distance and direction from nearest town or city street address of well if located within city?

Approximately 2 3/4 mile west of Haysville

|   |                         |                                                   |
|---|-------------------------|---------------------------------------------------|
| 2 | WATER WELL OWNER:       | Vulcan Materials Company                          |
|   | RR#, St. Address, Box # | P.O. Box 12283                                    |
|   | City, State, ZIP Code   | Wichita, KS 67277                                 |
|   |                         | Board of Agriculture, Division of Water Resources |
|   |                         | Application Number:                               |

|   |                                                  |                                                                                                             |                                    |
|---|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------|
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                                                                                                           | DEPTH OF WELL 70.90 ft             |
|   |                                                  |                                                                                                             | WELL'S STATIC WATER LEVEL 58.4 ft. |
|   |                                                  |                                                                                                             | WELL WAS USED AS:                  |
|   |                                                  | 1 Domestic                                                                                                  | 5 Public Water Supply              |
|   |                                                  | 2 Irrigation                                                                                                | 6 Oil Field Water Supply           |
|   |                                                  | 3 Feedlot                                                                                                   | 7 Domestic (Lawn & Garden)         |
|   |                                                  | 4 Industrial                                                                                                | 8 Air Conditioning                 |
|   |                                                  |                                                                                                             | 9 Dewatering                       |
|   |                                                  |                                                                                                             | 10 Monitoring Well                 |
|   |                                                  |                                                                                                             | 11 Injection Well                  |
|   |                                                  |                                                                                                             | 12 Other                           |
|   |                                                  | Was a chemical / bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/> |                                    |
|   |                                                  | If yes, mo/day/yr sample was submitted                                                                      |                                    |
|   |                                                  | Water Well Disinfected: Yes <input checked="" type="checkbox"/> No                                          |                                    |

|   |                                                                                                                    |
|---|--------------------------------------------------------------------------------------------------------------------|
| 5 | TYPE OF BLANK CASING USED:                                                                                         |
|   | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)                                                  |
|   | 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile                                                                      |
|   | Blank casing diameter 2 in. Was casing pulled? Yes No <input checked="" type="checkbox"/> If yes, how much Cut off |
|   | Casing height above or below land surface 48 in.                                                                   |

|   |                                                       |                   |                         |                          |                         |                    |
|---|-------------------------------------------------------|-------------------|-------------------------|--------------------------|-------------------------|--------------------|
| 6 | GROUT PLUG MATERIAL:                                  | 1 Neat Cement     | 2 Cement grout          | 3 Bentonite              | 4 Other                 | Bentonite Holeplug |
|   | Grout Plug Intervals:                                 | From ft. to ft.   | From ft. to ft.         | From ft. to ft.          | From 70.90 ft. to 4 ft. |                    |
|   | What is the nearest source of possible contamination: |                   |                         |                          |                         |                    |
|   | 1 Septic tank                                         | 6 Seepage pit     | 11 Fuel storage         | 16 Other (specify below) |                         |                    |
|   | 2 Sewer lines                                         | 7 Pit privy       | 12 Fertilizer storage   |                          |                         |                    |
|   | 3 Watertight sewer lines                              | 8 Sewage lagoon   | 13 Insecticide storage  | Monitor Well             |                         |                    |
|   | 4 Lateral lines                                       | 9 Feedyard        | 14 Abandoned water well |                          |                         |                    |
|   | 5 Cess Pool                                           | 10 Livestock pens | 15 Oil well/Gas well    |                          |                         |                    |
|   | Direction from well? West                             |                   | How many feet? 6        |                          |                         |                    |

| FROM  | TO | PLUGGING MATERIALS |
|-------|----|--------------------|
| 70.90 | 4  | Bentonite Holeplug |
| 4     | 0  | Compacted Soil     |
|       |    |                    |
|       |    |                    |
|       |    |                    |
|       |    |                    |
|       |    |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                             |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 6-2-05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/year) 6-8-05 under the business name of Clarke Well & Equipment, Inc. |
|   | by (signature) <i>Clarke Well &amp; Equipment, Inc.</i>                                                                                                                                                                                                                                                                                                                     |

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health & Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.