

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: Sedgwick

Fraction

SW 1/4 NW 1/4 SW 1/4

Section Number

14

Township Number

T 28 S

Range Number

R 1 W

Distance and direction from nearest town or city street address of well if located within city?

5330 W. 44th St. Ct.

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box #

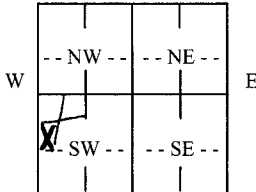
City, State, ZIP Code

Carl means
5330 W. 44th St. Ct.
Willhita, KS

3 LOCATE WELL'S LOCATION

WITH AN "X" IN SECTION BOX:

N



S

4 DEPTH OF COMPLETED WELL 58 ft.Depth(s) Groundwater Encountered (1)..... 17 ft. (2)..... ft. (3)..... ft.
WELL'S STATIC WATER LEVEL..... 17 ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

Est. Yield..... gpm: Well water was..... ft. after..... hours pumping..... gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring wellWas a chemical/bacteriological sample submitted to Department? Yes No ☒; If yes, mo/day/yrSample was submitted..... Water well disinfected? Yes ☒ No

5 TYPE OF CASING USED:

1 Steel

3 RMP (SR)

5 Wrought Iron

8 Concrete tile

CASING JOINTS: Glued ☒ Clamped.....2 PVC

4 ABS

6 Asbestos-Cement

9 Other (specify below)

Welded.....

Blank casing diameter

5 in. to58 ft., Diameter

7 Fiberglass

.....

.....

.....

.....

.....

.....

Casing height above land surface..... 16 in., Weight..... 160 lbs./ft. Wall thickness or guage No. 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3 Stainless Steel

5 Fiberglass

PVC

9 ABS

11 Other (Specify)

2 Brass

4 Galvanized Steel

6 Concrete tile

8 RM (SR)

10 Asbestos-Cement

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3 Mill slot

5 Guazed wrapped

7 Torch cut

9 Drilled holes

11 None (open hole)

2 Louvered shutter

4 Key punched

6 Wire wrapped

8 Saw Cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS: From..... 48 ft. to 58 ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... 25 ft. to 58 ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

Bentonite

4 Other

Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

13 Insecticide Storage

16 Other (specify

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

14 Abandoned water well

below)

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer Storage

15 Oil well/gas well

.....

Direction from well? 38How many feet? .. west

FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS

0 2 TDP Soil

2 19 Clay

19 31 Fine Sand

31 55 Med Sand

55 58 Clay

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 6-8-06 ... and this record is true to the best of my knowledge and belief.Kansas Water Well Contractor's License No. 1611..... This Water Well Record was completed on (mo/day/year) ... 6-15-06 ...under the business name of Chase Drilling by (signature) D. ChaseINSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.