

1	LOCATION OF WATER WELL: County: Sedgwick	Fraction SE ¼ NE ¼ SE ¼	Section Number 11	Township Number 28	Range Number 1																								
Distance and direction from nearest town or city street address of well if located within city? 3727 S. West St., Wichita																													
2	WATER WELL OWNER: Hampel Oil RR #, St. Address, Box #: 3727 S. West St. City, State, ZIP Code : Wichita, KS 67277																												
Board of Agriculture, Division of Water Resources Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N NW NE W SE X S	4	DEPTH OF WELL 19.4 ft. WELL'S STATIC WATER LEVEL 14.9 ft. WELL WAS USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning 9 Dewatering ● Monitoring Well 11 Injection Well 12 Other Was a chemical / bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted Water Well Disinfected: Yes No																										
5	TYPE OF BLANK CASING USED: 1 Steel ● PVC 3 RMP (SR) 4 ABS 5 Wrought 6 Asbestos-Cement 7 Fiberglass 8 Concrete Tile 9 Other (Specify below) Blank casing diameter 2 in. Was casing pulled? Yes No If yes, how much 20 * Casing height above or below land surface 0 in.																												
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout ● Bentonite ● Other ..Concrete..... Grout Plug Intervals: From 0 ft. to 1 ft., From 1 ft. to 20 ft., From to ft. What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Direction from well? How many feet?																												
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>0</td> <td>1</td> <td>Concrete</td> </tr> <tr> <td>1</td> <td>20</td> <td>Bentonite (8")</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table> *Drilled out to 20' MW13 KDHE #U2 087 0335						FROM	TO	PLUGGING MATERIALS	0	1	Concrete	1	20	Bentonite (8")															
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 9/26/2006 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/year) 10/4/2006 under the business name of GEORGE INC. by (signature) <i>George Inc.</i>																												
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																													