

WATER WELL RECORD

SW SE NW NE

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:

County: SERBICK

Section Number 5 Township Number 28 Range Number 1

Distance and direction from nearest town or city street address of well if located within city? 10905 W. HADREN WICHITA, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)

Latitude: _____

Longitude: _____

Elevation: _____

Datum: _____

Data Collection Method: _____

2 WATER WELL OWNER:

RR#, St. Address, Box # :

City, State, ZIP Code :

JERRY TRUMAN

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W	--NW--	--NE--	E
	X		
	--SW--	--SE--	
			S

4 DEPTH OF COMPLETED WELL

Depth(s) Groundwater Encountered (1) 108 ft. (2) _____ ft. (3) _____ ft.

WELL'S STATIC WATER LEVEL 38 ft. below land surface measured on mo/day/yr. _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield 18 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr

Sample was submitted. _____ Water well disinfected? Yes X No _____

5 TYPE OF CASING USED:

1 Steel 3 RMP (SR)

2 PVC 4 ABS

Blank casing diameter 5 in. to 88 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.

Casing height above land surface 12 in., Weight 2.4 lbs./ft. Wall thickness or guage No. 160 PSI

5 Wrought Iron

6 Asbestos-Cement

7 Fiberglass

8 Concrete tile

9 Other (specify below)

CASING JOINTS: Glued X Clamped _____

Welded _____

Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless Steel

2 Brass 4 Galvanized Steel

5 Fiberglass

6 Concrete tile

7 PVC

8 RM (SR)

9 ABS

10 Asbestos-Cement

11 Other (Specify) _____

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

2 Louvered shutter

3 Mill slot

4 Key punched

5 Gauzed wrapped

6 Wire wrapped

7 Torch cut

8 Saw Cut

9 Drilled holes

11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 88 ft. to 108 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 20 ft. to 108 ft., From _____ ft. to _____ ft.

From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 Bentonite

4 Other _____

Grout Intervals: From 3 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank

2 Sewer lines

3 Watertight sewer lines

4 Lateral lines

5 Cess pool

6 Seepage pit

7 Pit privy

8 Sewage lagoon

9 Feedyard

10 Livestock pens

11 Fuel storage

12 Fertilizer Storage

13 Insecticide Storage

14 Abandoned water well

15 Oil well/gas well

16 Other (specify below)

Direction from well? S How many feet? 12

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	TOP SOIL			
1	19	CLAY			
19	25	FINE SAND			
25	35	MEDIUM SAND			
35	38	CLAY			
38	43	FINE SAND			
43	88	CLAY			
88	93	FINE SAND / MEDIUM SAND			
93	108	CLAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:

This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-13-06 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 740 This Water Well Record was completed on (mo/day/year) 12-19-06

under the business name of WENNER DRILLING INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.