

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:		Fraction <u>NE</u>		Section Number <u>11</u>	Township Number <u>28S</u>	Range Number <u>1W</u>																																																																														
County: <u>SEDGWICK</u>		NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$		Global Positioning System (decimal degrees, min. of 4 digits)																																																																																
Distance and direction from nearest town or city street address of well if located within city? 3205 S BOLIN DRIVE WICHITA				Latitude: _____																																																																																
				Longitude: _____																																																																																
				Elevation: _____																																																																																
2 WATER WELL OWNER: BRENT CLEMENS				Data Collection Method: _____																																																																																
RR#, St. Address, Box # : <u>3205 S BOLIN DRIVE</u>																																																																																				
City, State, ZIP Code : <u>WICHITA KS, 67235</u>																																																																																				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>38</u> ft.																																																																																		
		Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.																																																																																		
		WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr _____																																																																																		
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																		
		Est. Yield <u>22</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm																																																																																		
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well																																																																																		
		1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)																																																																																		
		2 Irrigation 4 Industrial <u>7</u> Domestic (lawn & garden) 10 Monitoring well																																																																																		
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr _____																																																																																		
		Sample was submitted _____ Water Well Disinfected? Yes <u>X</u> No _____																																																																																		
5 TYPE OF CASING USED:																																																																																				
1 Steel		3 RMP (SR)		5 Wrought Iron		8 Concrete tile																																																																														
<u>2</u> PVC		4 ABS		6 Asbestos-Cement		9 Other (specify below) _____																																																																														
				7 Fiberglass		CASING JOINTS: Glued <u>X</u> Clamped _____																																																																														
Blank casing diameter <u>5</u> in. to _____ ft., Dia						Welded _____																																																																														
Casing height above land surface <u>12</u> in., Weight <u>2.40</u> lbs./ft.						Threaded _____																																																																														
TYPE OF SCREEN OR PERFORATION MATERIAL:																																																																																				
1 Steel		3 Stainless steel		5 Fiberglass		<u>7</u> PVC																																																																														
2 Brass		4 Galvanized steel		6 Concrete tile		8 RM (SR)																																																																														
						9 ABS																																																																														
						11 Other (specify) _____																																																																														
						10 Asbestos-Cement																																																																														
						12 None used (open hole)																																																																														
SCREEN OR PERFORATION OPENINGS ARE:																																																																																				
1 Continuous slot		<u>3</u> Mill slot		5 Gauge wrapped		7 Torch cut																																																																														
2 Louvered shutter		4 Key punched		6 Wire wrapped		8 Saw Cut																																																																														
						9 Drilled holes																																																																														
						11 None (open hole)																																																																														
SCREEN-PERFORATED INTERVALS:																																																																																				
From _____		To <u>28</u> ft.		From _____		To _____ ft.																																																																														
From _____		To _____ ft.		From _____		To _____ ft.																																																																														
GRAVEL PACK INTERVALS:		From _____		To <u>38</u> ft.		To _____ ft.																																																																														
From _____		To _____ ft.		From _____		To _____ ft.																																																																														
From _____		To _____ ft.		From _____		To _____ ft.																																																																														
6 GROUT MATERIAL:																																																																																				
1 Neat cement		2 Cement grout		<u>3</u> Bentonite		4 Other _____																																																																														
Grout Intervals From <u>3</u> ft. to <u>20</u> ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.		From _____ ft. to _____ ft.																																																																														
What is the nearest source of possible contamination:																																																																																				
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens																																																																														
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage																																																																														
<u>3</u> Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage																																																																														
						13 Insecticide Storage																																																																														
						14 Abandoned water well																																																																														
						15 Oil well/ gas well																																																																														
						16 Other (specify below) _____																																																																														
Direction from well? <u>NORTH</u>						How many feet? <u>15</u>																																																																														
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>PLUGGING INTERVALS</th> </tr> </thead> <tbody> <tr> <td><u>0</u></td> <td><u>1</u></td> <td><u>TOP SOIL</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>1</u></td> <td><u>8</u></td> <td><u>CLAY</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>8</u></td> <td><u>18</u></td> <td><u>FINE SAND</u></td> <td></td> <td></td> <td></td> </tr> <tr> <td><u>18</u></td> <td><u>38</u></td> <td><u>MED. GRAVEL</u></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	<u>0</u>	<u>1</u>	<u>TOP SOIL</u>				<u>1</u>	<u>8</u>	<u>CLAY</u>				<u>8</u>	<u>18</u>	<u>FINE SAND</u>				<u>18</u>	<u>38</u>	<u>MED. GRAVEL</u>																																																			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, <u>(2)</u> reconstructed, or <u>(3)</u> plugged under my jurisdiction and was completed on (mo/day/year) <u>9/2/08</u> and this record is true to the best of my knowledge and belief.																																																																																				
Kansas Water Well Contractor's License No. <u>740</u> This Water Well Record was completed on (mo/day/year) <u>10/11/08</u>																																																																																				
under the business name of <u>WENINGER DRILLING INC.</u> by (signature) <u>[Signature]</u>																																																																																				
INSTRUCTIONS: Please fill in blanks or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell .																																																																																				