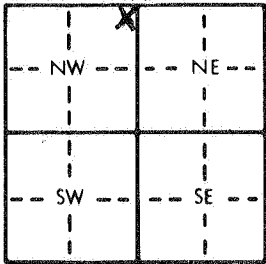


LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>	<u>NE</u> 1/4 <u>NE</u> 1/4 <u>NW</u> 1/4	<u>2</u>	T <u>28</u> S	R <u>1</u> <u>NW</u>

Distance and direction from nearest town or city street address of well if located within city?

SW corner of Pawnee & Anna St.

WATER WELL OWNER:	Wildcat Construction Co.	Test Hole 32
RR#, St. Address, Box # :	4421 W. Harry St.	Board of Agriculture, Division of Water Resources
City, State, ZIP Code	Wichita, Kansas	Application Number:

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	DEPTH OF COMPLETED WELL: <u>65</u> ft.	ELEVATION:
	Depth(s) Groundwater Encountered 1. <u>12</u> ft. 2. ft. 3. ft.	WELL'S STATIC WATER LEVEL <u>12</u> ft. below land surface measured on mo/day/yr <u>4-4-86</u>
	Pump test data: Well water was ft. after hours pumping gpm	Est. Yield <u>1000</u> gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter: <u>3.0</u> in. to <u>6.5</u> ft., and in. to ft.	WELL WATER TO BE USED AS:
	1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
	Was a chemical/bacteriological sample submitted to Department? Yes.....No. <u>X</u>; If yes, mo/day/yr sample was submitted	
	Water Well Disinfected? Yes <u>X</u> No	

TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued Clamped	
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	Welded <u>X</u>
2 PVC	4 ABS	7 Fiberglass		Threaded
Blank casing diameter <u>16</u> in. to <u>17</u> ft., Dia. in. to ft., Dia. in. to ft.				
Casing height above land surface: <u>24</u> in., weight <u>36.19</u> lbs./ft. Wall thickness or gauge No. <u>219"</u>				
TYPE OF SCREEN OR PERFORATION MATERIAL:	7 PVC	10 Asbestos-cement		
1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)
SCREEN-PERFORATED INTERVALS:	From <u>17</u> ft. to <u>65</u> ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		
GRAVEL PACK INTERVALS:	From <u>10</u> ft. to <u>65</u> ft., From ft. to ft.		
	From ft. to ft., From ft. to ft.		

GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From ft. to ft., From ft. to ft.				
What is the nearest source of possible contamination:	10 Livestock pens	14 Abandoned water well		
1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	15 Oil well/Gas well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	16 Other (specify below)
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	

Direction from well? <u>North</u>	How many feet? <u>70</u>				
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	7	Fine yellow sand			
7	9	Yellow clay			
9	28	Med. sand & gravel			
28	29	Gray clay			
29	34	Med. sand and gravel			
34	35	Brown clay			
35	55	Med. sand & gravel			
55	58	Brown clay			
58	66	Gray clay			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4/4/86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u> This Water Well Record was completed on (mo/day/yr) <u>4/9/86</u> under the business name of <u>Layne-Western Co., Inc., Wichita, Ks</u> (signature) <u>ALL Book</u>
INSTRUCTIONS: Use typewriter or ball point pen, <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.