

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: Sedgwick		Fraction $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$	Section Number 12	Township Number T 28 S	Range Number R 1 E W
2 WELL OWNER: Last Name: Danlow First: Leroy Business Address: 3206 W MacArthur Rd City: Wichita State: KS ZIP:			Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: [X]		
3 LOCATE WELL WITH "X" IN SECTION BOX: N W E -- NW -- -- NE -- -- SW -- -- SE -- S -----1 mile-----		4 DEPTH OF COMPLETED WELL: 55 ft. Depth(s) Groundwater Encountered: 1) _____ ft. 2) _____ ft. 3) _____ ft., or 4) Dry Well WELL'S STATIC WATER LEVEL: hcf _____ ft. [] below land surface, measured on (mo-day-yr) _____ [] above land surface, measured on (mo-day-yr) _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Well water was _____ ft. after _____ hours pumping _____ gpm Estimated Yield: _____ gpm Bore Hole Diameter: 12 in. to _____ ft. and _____ in. to _____ ft.		5 Latitude: _____(decimal degrees) Longitude: _____(decimal degrees) Datum: [] WGS 84 [] NAD 83 [] NAD 27 Source for Latitude/Longitude: [] GPS (unit make/model: _____) (WAAS enabled? [] Yes [] No) [] Land Survey [] Topographic Map [] Online Mapper: _____	
7 WELL WATER TO BE USED AS: 1. Domestic: [] Household [X] Lawn & Garden [] Livestock 2. [] Irrigation 3. [] Feedlot 4. [] Industrial 5. [] Public Water Supply: well ID _____ 6. [] Dewatering: how many wells? _____ 7. [] Aquifer Recharge: well ID _____ 8. [] Monitoring: well ID _____ 9. Environmental Remediation: well ID _____ [] Air Sparge [] Soil Vapor Extraction [] Recovery [] Injection* 10. [] Oil Field Water Supply: lease _____ 11. Test Hole: well ID _____ [] Cased [] Uncased [] Geotechnical 12. Geothermal: how many bores? _____ a) Closed Loop [] Horizontal [] Vertical b) Open Loop [] Surface Discharge [] Inj. of Water 13. [] Other (specify): _____					
Was a chemical/bacteriological sample submitted to KDHE? [] Yes [X] No If yes, date sample was submitted: _____ Water well disinfected? [X] Yes [] No					
8 TYPE OF CASING USED: [] Steel [X] PVC [] Other _____ CASING JOINTS: [X] Glued [] Clamped [] Welded [] Threaded Casing diameter 5 in. to 55 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft. Type height above land surface 16 in. Weight 1.60 lbs./ft. Wall thickness or gauge No. 24 TYPE OF SCREEN OR PERFORATION MATERIAL: [] Steel [] Stainless Steel [] Fiberglass [X] PVC [] Other (Specify) _____ [] Brass [] Galvanized Steel [] Concrete tile [] None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE: [] Continuous Slot [X] Mill Slot [] Gauze Wrapped [] Torch Cut [] Drilled Holes [] Other (Specify) _____ [] Louvered Shutter [] Key Punched [] Wire Wrapped [] Saw Cut [] None (Open Hole)					
SCREEN-PERFORATED INTERVALS: From 35 ft. to 55 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 24 ft. to 35 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
9 GROUT MATERIAL: [] Neat cement [] Cement grout [X] Bentonite [] Other _____ Grout Intervals: From 4 ft. to 24 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
Nearest source of possible contamination: [] Septic Tank [] Lateral Lines [] Pit Privy [] Livestock Pens [] Insecticide Storage [] Sewer Lines [] Cess Pool [] Sewage Lagoon [] Fuel Storage [] Abandoned Water Well [X] Watertight Sewer Lines [] Seepage Pit [] Feedyard [] Fertilizer Storage [] Oil Well/Gas Well [] Other (Specify) _____ Direction from well? South Distance from well? 19 ft.					
10 FROM TO		LITHOLOGIC LOG	FROM TO	LITHO. LOG (cont.) or PLUGGING INTERVALS	
0	2	Tbp Soil			
2	14	Sandy Clay			
14	53	Md Sand			
53	55	Shale			
			Notes:		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [X] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo-day-year) 10/29/13 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 611 This Water Well Record was completed on (mo-day-year) 11/29/13 under the business name of Chase Plumbing					
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565. Visit us at http://www.kdhchs.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012					