

MW 14751

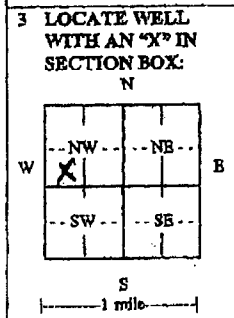
WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: <u>Sedgewick</u>	Fraction: <u>SW 1/4 SE 1/4 SW 1/4 NW 1/4</u>	Section Number: <u>27</u>	Township No.: <u>T 28 S</u>	Range Number: <u>R 1 E</u> <input type="checkbox"/> <u>W</u> <input checked="" type="checkbox"/>
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>1/2 mile SE of intersection of 55th St and S. Ridge</u>		Global Positioning System (GPS) information: Latitude: <u>N37.58658</u> (in decimal degrees) Longitude: <u>W 97.42329</u> (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27		

2 WATER WELL OWNER: <u>Oxychen</u> RRA, Street Address, Box #: <u>6205 S. Ridge Rd</u> City, State, ZIP Code: <u>Wichita, KS 67215</u>	Collection Method: <input type="checkbox"/> GPS unit (Make/Model: <u>Trimble 20 Garmin</u>) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m
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4 DEPTH OF COMPLETED WELL 101 ft.

Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.

WELL'S STATIC WATER LEVEL..... ft. below land surface measured on mo/day/yr.....

Pump test data: Well water was..... ft. after..... hours pumping..... gpm

EST. YIELD..... gpm. Well water was..... ft. after..... hours pumping..... gpm

Bore Hole Diameter in. to ft., and in. to ft.

WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted.....

Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other

CASING JOINTS: Glued Clamped Welded Threaded

Casing diameter 2 in. to 9 1/2 in., Diameter in. to ft.

Casing height above land surface..... 30 in., Weight 7 lbs./ft., Wall thickness or gauge No. 5.61 40

TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)

SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)

SCREEN-PERFORATED INTERVALS: From 101 ft. to 96 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 101 ft. to 96 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other

Grout intervals: From 96 ft. to 94 ft., From 90 ft. to 0 ft., From ft. to ft.

What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well

Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	15	Brown lean clay			
15	32	Brown fine to med sand			
32	37	Brown lean clay			
37	53	Brown fine to coarse sand			
53	71	Brown lean clay			
71	80	Brown fine to coarse sand			
80	100	Brown sandy clay			
100	102	Brown sand - fine			
102	105	Brown clay			
105		shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 9-25-14 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 597 This Water Well Record was completed on (mo/day/year) 9-26-14 under the business name of Sussale Drilling by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blank and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St, Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.