**GSI Job No. 147296** WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No. 0050059 Township Number Range Number 1 LOCATION OF WATER WELL: Fraction Section Number County: Sedgwick SE 1/4 SW 1/4 R 1 7 **28** s Distance and direction from nearest town or city street address of well if located within city? Approx. 32' N, 15' W of northwest corner of building - Wichita 2 WATER WELL OWNER: Schulte Country Store RR#, St. Address, Box # : 11012 Southwest Blvd. Board of Agriculture, Division of Water Resources City, State, ZIP Code : Wichita, KS 67215 Application Number: City, State, ZIP Code

3 LOCATE WELL'S LOCATON WITH 4 DEPTH OF COMPLETED WELL

3 AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered 1 23 ft. 2 ft. 3 ft. 1 Code of the state of the st Depth(s) Groundwater Encountered 1 23 ft. 2 ft. 3 ft. WELL'S STATIC WATER LEVEL 25.96 ft. below TOC measured on mo/day/yr 09/24/14 쯦 NW-- NE -Pump test data: Well water was ft. after hours pumping gpm Est. Yield gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 8.25 in. to 35 ft. and in. to ft.
WELL WATER TO BE USED AS: 5 Public water supply 1 Domestic 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) W 11 Injection well SE -2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_No X \_\_\_ If yes, mo/day/yr sample was Water Well Disinfected? Yes No X CASING JOINTS: Glued Clamped 5 TYPE OF BLANK CASING USED: 5 Wrought Iron 8 Concrete tile Welded 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Threaded Flush 4 ABS 2 PVC 7 Fiberglass Blank casing diameter 2 in. to 20 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 0 in., weight 0.703 lbs./ft. Wall thickness or gauge No. SCH. 40

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)

2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)

1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes

2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) 7 Torch cut 10 Other (specify) 4 Key punched 2 Louvered shutter 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 20 ft. to 35 ft. From ft. to ft. 
 From
 ft. to
 ft. From
 ft. to
 ft.

 From
 18
 ft. to
 35
 ft. From
 ft. to
 ft. to
 GRAVEL PACK INTERVALS: ft. From ft. to From 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals From 1 ft. to 18 ft. From ft. to ft. From ft. to ft. 14 Abandoned water well 10 Livestock pens What is the nearest source of possible contamination: 15 Oil well/ Gas well 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 16 Other (specify below) 12 Fertilizer storage 2 Sewer lines 5 Cess pool 8 Sewage lagoon 3 Watertight sewer lines 9 Feedyard 13 Insecticide storage 6 Seepage pit How many feet? Direction from well? TO CODE LITHOLOGIC LOG PLUGGING INTERVALS FROM 0 0.25 88 Silty Clay, dark brown to red brown 0.25 12 to brown, some fine sand Sandy Clay, light brown, fine to 12 23 medium sand Sandy Clay/Clayey Sand, gray, 23 35 fine to medium grained Survey date: 10/16/14 Latitude: N 37°37'18.55" Longitude: W 97°28'10.75" 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr)

09/22/14

and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No.

SSI Engineering, LLC

UNSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 S W Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.