				WWC-5			of Water		Well ID		
✓ Original Record ☐ Correction ☐ Change in Well Use 1 LOCATION OF WATER WELL: Fraction				Fraction			s App. No. Number	Township Numb			
County: Sedgwick SW ¼ NE ¼ NW ¼											
		Last Name: AH	ERNS	First: JERRY		eet or Rural Address where well is located (if unknown, distance and					
Business:						direction from nearest town or intersection): If at owner's address, check here:					
Address:	10910 W	HOLLYWOOD	CT								
Address: City:	WICHITA	Δ	State: KS	ZIP: 67215							
3 LOCAT		<u> </u>			E 0	50 0 27 627400					
WITH "X" IN SECTION POY: 4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)26						50 ft. 5 Latitude: 37.627409 (decimal degrees) 1 5 Longitude: 97.46779125 (decimal degrees)					
3) f 3) f or 4)						1					
WELL'S STATIC WATER LEVEL:											
□ below land surface, measured on (mo-day-					y-yr)	GPS (unit make/model)					
NW	above land surface, measured on (mo-day-									No)	
	Pump test data: Well water was						☐ Land Survey ☐ Topographic Map				
'	Well water was ft.						Online Mapper:				
after hours pumping g								1335 0	-	11 1 5 500	
LL	Estimated Yield: .2528gpm					6 Elevation:1335ft. ☑ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				d Level 10C	
S Bore Hole Diameter:12 in.								Z Other KOLAR			
7 WELL WATER TO BE USED AS:											
1. Domestic: 5. Public Water Supply: well ID											
☐ Household 6. ☐ Dewatering: how many wells?						1	11. Test Hole: well ID				
	☐ Lawn & Garden 7. ☐ Aquifer Recharge: well ID							d Uncased U			
	☐ Livestock 8. ☐ Monitoring: well ID							nal: how many bore			
2.						•••		d Loop			
4. Industrial Recovery Injection						1.	13. Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☑ No If yes, date sample was submitted:											
Water well disinfected? ☑ Yes ☐ No											
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other											
Casing diameter											
Casing height above land surface!											
Steel Stainless Steel Fiberglass ✓ PVC Other (Specify)											
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
☐ Continuous Slot ☑ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)											
CODEEN	ered Shutter	☐ Key Puncl	hed □ W	/ire Wrapped ☐ S	Saw Cut [☐ None ((Open Hole	e) 0	0.4	0	
SCREEN-PERFORATED INTERVALS: From30 ft. to50 ft., From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From2 ft. to50 ft., From ft. to ft. ft ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination:											
Septic			Lateral Line				stock Pens		cide Storag		
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☑ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well											
Other (Specify)											
Direction from well? EAST Distance from well? 28 ft.											
10 FROM	TO		ITHOLO	GIC LOG	FROM	[]	TO LI	THO. LOG (cont.) or	r PLUGGIN	IG INTERVALS	
0	2	TOPSOIL	The second secon								
3	26	CLAY									
26 39	39 50		FINE TO MEDIUM SAND BROWN SHALE								
33	100	DIVONNIA OLI	ALC								
	-										
						Notes:					
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) .1.1/15/2015 and this record is true to the best of my knowledge and belief.											
Under my J	urisdiction : iter Well Ca	and was compl ontractor's Lie	eted on (n	no-day-year) . I.V.15/ 5.1.1 This W	A보다 Well i	nd this i Record s	record is to	rue to the best of m leted on (mo-day-y	y knowled	ige and belief. 0/2015	
under the b	usiness nan	ne of Chase .	Drilling				.				
		Send one copy to	WATER W	ELL OWNER and retain	one for your	records.	Fee of \$5.00	for each constructed we	ell.		
KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212											