	WELL F			WWC-5			ision of Wat							
		Correction		ge in Well Use			urces App. 1				ell ID			
1 LOCAT	FION OF W y: Sedgwich	ATER WEL	L:	Fraction 4 NEV	4 SW 1/4	SE 1/4 Sec	tion Numbe 3 €	er	Township Numb T こ 8 S	oer	Ran R	ge Number □ E ☑ V		
2 WELL	OWNER: 1	ast Name: Wie	ns	First: Brett		Street or Ru	al Address	wher	e well is located	(if un	known,	distance and		
Business:	: Turf Solut	tions				direction from 1	earest town o	or inters	ection): If at owne	r's ad	dress,	check here: [	]	
	967 Com	anche Road			1	North of Ter	nis Courts	s at H	aysville Middle	Sch	ool.			
Address:	MaDhara		State: KS	ZIP: 67460	,  v	V. Grand A	ve, S. Mer	idian	Ave					
City:  3 LOCAT	McPherso	1												
WITH "		4 DEPTH	OF CON	MPLETED V	VELL:	58 ft.								
	ON BOX:			Encountered:			Long	gitude	:			(decimal degre	es)	
	N	2)	ft.	3) ft.	, or 4) ∟	Dry Well			Datum: WGS 8		NAD	83 LI NAD	27	
				TER LEVEL:					atitude/Longitude					
below land surface, measured on (mo-da above land surface, measured on (mo-da									nit make/model:				)	
NW	NB		water was		(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map									
w	<del>     </del> E		s pumping				Online Mapper:							
- 1		er was ft.												
SW	SE	{	gpm	6 Flore	ation:	f		Ceanná	Lavel TT	20				
Estimated Yield:10			Vgpm				Land Survey							
S Bore Hole Diameter:						Source		Other						
		DE LICER		in. to	•••••	., IL.		`						
		D BE USED A			all m		10 🗆 0	21 TO 2-1	d Water Courselies 1	0000				
1. Domestic	Domestic: 5. ☐ Public Water Supply: well ID ☐ Household 6. ☐ Dewatering: how many wells?													
	Lawn & Garden  1. Aquifer Recharge: well ID													
==	Livestock 8. Monitoring: well ID							12. Geothermal: how many bores?						
2. Irrigat		9. Environmental Remediation: well ID										1		
3. ☐ Feedlot ☐ Air Sparge ☐ Soil Vapor Extraction b) Open Loop ☐ Surface Discharge ☐ Inj.														
4. Indust	rial		Recovery	· □ Inj	ection		13. 🗆 O	ther (s	pecify):				.	
Was a che	mical/bacte	riological san	nple subn	nitted to KD	HE?	es No	If ves, dat	e sam	ple was submitte	ed:				
		? <b>T</b> Yes 🔲			_		• ,		•				-	
8 TYPE C	OF CASING	USED: S	teel PV	C Other		CASI	IG JOINTS	S: <b>•</b>	Glued	d 🗆	Welde	i  Threade	d	
Casing diam	neter6	in. to	58 ft	. Diameter		in. to	ft., Diar	meter .	in. to .		ft.			
Casing diameter 6 in to 58 ft., Diameter in to ft., Diameter in to ft., Diameter in to ft.  Casing height above land surface 24 in Weight 160 lbs/ft. Wall thickness or gauge No. SDR-26														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)														
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)														
		RATION OPE											Ì	
	nuous Slot	Mill Slot							Other (Specify)	••••••	•••••			
CCBEEN I	erea Snutter Dedecad At	Key Punch	ned ∐ V	vire wrapped	■ 5av	V Cut   I N	one (Open i	Hole)	ft., From		ft. to	ft.		
SCKEEN-I	DAVEI DA	CK DITERVA	ALS. FIUI	m .xx 1L	35	IL, FIOIII.	ا ۱۱۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰	10	ft., From	•••••	IL. W			
													-	
Grout Interv	als: From	O A to	35 Enicia	d From	T Dei	atomite LIC	A From		ft. to		A	•••••		
Nearest sou	rce of possib	le contaminati	on:	1., 110111			It., PIOIII		10. 00		. 16,		- 1	
☐ Septic			Lateral Lin	es 🗆 Pi	it Privy		Livestock Po	ens	☐ Insecti	icide S	Storage			
☐ Sewer			Cess Pool		ewage Lag		Fuel Storage		Aband					
	ight Sewer Li		Seepage Pi		eedyard		Fertilizer St	orage	☐ Oil W	ell/Ga	s Well		1	
Other (	(Specify)	•••••				••••								
					e from we				fi			a n mm		
10 FROM	TO		ATHOLO	GIC LOG		FROM	TO	LITT	IO. LOG (cont.) o	r PLU	GGIN	GINTERVA	LS	
0		Brown Clay				<b> </b>								
26		Brown Clay,												
31		Small to Med		<u>d</u>		ļ								
51		Very Small C	Gravel			ļ								
56	58	Shale				ļ								
						L		l						
						Notes:								
						East Well								
						1						<u></u> _		
11 CONT	RACTOR'	S OR LAND	OWNER'	S CERTIFIC	CATION	: This wate	well was	COI	structed, [] rec	onstri	ucted,	or ∐ plugge	ed	
under my j	urisdiction a	nd was compl	eted on (1	mo-day-year) 860	This Wa	v.iQ and	unis record	IS HOLE	to the best of n	ny Kne	0WIED	ge and belie: /2016	1.	
under the h	nici WCII CO	e of H2O Dr	illina. LI	C	ins wa	197 H3 W 191	mature		ed on (tho day-)	777	~.V.IH	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	:	
Mail	1 white copy al	ong with a fee of	\$5.00 for ea	ch constructed w	ell to: Kan	sas Department	of Health and	I Enviro	onment, Bureau of V	Vater, C	WTS S	Section,	$\vdash$	
									your records. Telep	hone 7	85-296	5524.		
		s.gov/waterwell/i				KSA 82a-12			_			7/10/2015		