	LL RECORD		WWC-5			rision of Water				
			e in Well Use			ources App. No.		Well ID		
	OF WATER WEI	LL:	Fraction	SE 1/	1	tion Number 06	Township Numb			
County.								R 1 E W		
	NT MILLER HOM	ES	First:					r's address, check here:		
Address: 1907 S HYDRAULIC 10610 W GREENFIELD								s address, eneck nere.		
Address: MICHITA KS										
City: WIC	HITA	State: KS	ZIP: 67211							
WITH "Y" IN 4 DEPTH OF COMPLETED WELL:								(decimal degrees)		
SECTION ROX. Depth(s) Groundwater Encountered: 1)						Longitude:(decimal degrees)				
2)						Horizontal Datum: ☐ WGS 84 ☐ NAD 83 ☐ NAD 27 Source for Latitude/Longitude:				
■ below land surface, measured on (mo-day-yr).05/0								:)		
above land surface, measured on (mo-day-yr)					т)	(WAAS enabled? ☐ Yes ☐ No)				
Pump test data: Well water was ft.						☐ Land Survey ☐ Topographic Map				
W	W after hours pumping gpm Well water was ft.						☐ Online Mapper:			
after hours pumping										
	Estimated Yield:20+gpm							. Ground Level TOC		
S	S Bore Hole Diameter:9.5 in. to ft. a						Source:			
mile in. to ft.										
7 WELL WATER TO BE USED AS: 1. Domestic: 5. ☐ Public Water Supply: well ID										
☐ Household 6. ☐ Dewatering: how many wells?							10. Oil Field Water Supply: lease			
Lawn & Garden 7. Aquifer Recharge: well ID										
☐ Livestock	☐ Livestock 8. ☐ Monitoring: well ID					12. Geothermal: how many bores?				
2. Irrigation			al Remediation:			a) Closed Loop Horizontal Vertical				
					xtraction			scharge Inj. of Water		
4. Industrial Recovery Injection 13. Other (specify):										
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Water well disinfected? Yes										
Water well disinfected? ■ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other										
Casing diameter 5 in to 60 ft Diameter in to ft Diameter in to ft										
Casing diameter 5 in to 60 ft., Diameter in to ft., Diameter in to ft., Diameter in to 5. Casing height above land surface 12 in Weight 15./ft. Wall thickness or gauge No. SDR-26										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From 25 ft. to 60 ft., From ft. to ft., From ft., From ft.										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other										
Grout Intervals: From										
Septic Tank										
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well										
■ Watertight Sewer Lines										
Other (Specify) Direction from well? WEST Distance from well? 47 ft.										
10 FROM T		LITHOLO		HOIII WE	FROM			PLUGGING INTERVALS		
	TOP SOIL	BITHOLO	JIC LOG		IROM	TO L	TITIO. EOG (COIII.) OI	TEOGOING INTERVALS		
0 1 1 24	CLAY									
24 26		LAY/FINE SAND MIX								
26 30	FINE SAND									
30 35	MED SAND									
35 48		MALL GRAVEL								
48 60	CLAY	CLAY Not								
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION. This water well was a constructed \(\sqrt{\text{\tinc{\text{\ti}\text{\tex{\tex										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, \Box reconstructed, or \Box plugged under my jurisdiction and was completed on (mo-day-year) .05/03/2016 and this record is true to the best of my knowledge and belief.										
Kansas Water Well Contractor's License No. 884 This Water Well Record was completed on (pag-day-year) 05/19/2016										
under the business name of WENINGER DRILLING, LLC. Signature										
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015										