		RECORD		WWC-5		Division of Wat						
				e in Well Use		esources App. 1		77 1 1 1 1	Well ID	NT1		
1 LOCATION OF WATER WELL: County: SEDGWICK			LL:	Fraction SE1/4 SE1/4 SW1/	Section Number	ion Number Township Number Range Numb 6						
				First:		Street or Rural Address where well is located (if unknown, distance and						
Business:	- 1,						direction from nearest town or intersection): If at owner's address, check here:					
Address:	Address: 3721 E KELLOGG DR						730 S LARK LN					
Address: City: WICHITA State: KS ZIP: 67218						VICHITA, KS 67215						
A VOCAME HIMLE					55 0							
WITH "X" IN Depth(s) Groundwater Encountered: 1)32.												
3 A 3)					⊓ Dry Well	Long	Longitude:					
	N	WELL'S S	WELL'S STATIC WATER LEVEL:				Source for Latitude/Longitude:					
		below	land surface	yr) 08/17/2	016							
NW	NE		land surface lata: Well w	⁄-yr) ♣				(o)				
w	E		hours									
	' ⁻		Well v	ft.								
SW	SE		after hours pumping gp			n 6 Elevation			□ Ground	II aval 🗆 TOC		
Estimated Yie S Bore Hole Dia			(ield:	10.5 in. to 55	A and	6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map						
Bore Hole Diamete				in. to		Other						
7 WELL WATER TO BE USED AS:												
1. Domestic: 5. Public Water Supply: well ID												
			g: how many wells?.		11. Test Hole: well ID							
			echarge: well ID									
☐ Livestock 8. ☐ Monitoring: well 2. ☐ Irrigation 9. Environmental Rem									w many bores? Horizontal Vertical			
3. ☐ Feedlot ☐ Air Sparge							b) Open Loop Surface Discharge Inj. of Water					
4. 🔲 Indust			Recovery		13. Other (specify):							
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:												
Water well disinfected? ■ Yes □ No												
8 TYPE OF CASING USED: ☐ Steel PVC ☐ Other												
Casing diameter 5 in. to 55 ft., Diameter in. to ft., Diameter in. to ft., Diameter in. to 55 Casing height above land surface 12 in. Weight lbs./ft. Wall thickness or gauge No. SDR-26												
Casing height above land surface												
Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)												
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)												
SCREEN OR PERFORATION OPENINGS ARE:												
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)												
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole) SCREEN-PERFORATED INTERVALS: From												
GRAVEL PACK INTERVALS: From												
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other												
Nearest source of possible contamination:												
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage												
□ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well ■ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well												
☐ Other (Specify) Direction from well? EAST Distance from well? 38.												
10 FROM	TO		LITHOLO	GIC LOG	FROM	TO	LITI	HO. LOG (cont.) or	PLUGGIN	G INTERVALS		
0		TOP SOIL		and the second s			 					
1 18		CLAY FINE SAND					 					
24		MED GRAV										
42		CLAY	<u></u>				 					
			· · · · · · · · · · · · · · · · · · ·									
					Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged												
11 CONT	RACTOR	S OR LAND	OWNER'S	S CERTIFICATIO	N: This wa	ter well was	co	nstructed, 🔲 reco	instructed,	or plugged		
under my j	urisdiction a	ind was comp	leted on (n	no-day-year) .08/17/ 184 This W	47.19 ai ater W ell D	ia this record	is true	e rome post of m	y knowled _{Par}) ハネ/クク	ge and belief.		
under the h	ousiness nam	ne of WENIN	IGER DRI	LLING. LLC	W CII F	Signature		N. Oly (Alto-Haye)	<i>жи</i> же	~~~		
Mail	1 white copy al	ong with a fee of	\$5.00 for eac	ch constructed well to: Ka	ınsas Departm	ent of Health and	d Enviro	onment, Bureau of W	ater, GWTS	Section,		
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.												
Visit us at htt	p://www.kdhek	s.gov/waterwell/	index.html		KSA 82a-	1212			Revised	7/10/2015		