|   | WELL R                                       |   |  |                                     |             | Division of Water         |  |                                   |                   |              |   |  |
|---|--|---|--|-------------------------------------|-------------|---------------------------|--|-----------------------------------|-------------------|--------------|---|--|
|   | l Record                                     |   |  | ge in Well Use                      |             |                           | ources App. N  |                                   | ahin Manah        | Well ID      | Normalian                               |  |
| 1 LOCATION OF WATER WELL: Fraction County: SEDGWICK Fraction NE½ NW½ NW⅓ SE   |  |   |  |                                     |             |                           | tion Numbe<br>7  | T                                 | ship Numb<br>28 S |              | ge Number<br>□ E ■ W                    |  |
| 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| Business:   | CUSTOM                                       | TOUCH LA                                | WN & LA                                |                                     |             |                           |  |                                   |                   |              | check here:                             |  |
| Address: 10946 HOLLYWOOD CT   |  |   |  |                                     |             |                           |  |                                   | _                 |              |   |  |
| Address: 700 S HAWKINS LN WICHITA KS 67215  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 3 LOCATE WELL 4 DEPTH OF COMPLETED WELL:  |  |   |  |                                     |             |                           | T  |                                   |                   |              | 75.                                     |  |
| WITH "  |  |   |  |                                     |             |                           |  |                                   |                   |              | (decimal degrees)                       |  |
|   | N BOX:                                       |   | Depth(s) Groundwater Encountered: 1)   |                                     |             |                           |  |                                   |                   |              | (decimal degrees)                       |  |
| 1   | 1  | 2)                                      | It.                                    | 3) ft., o<br>TER LEVEL:             | r ⁴)∐<br>20 | Dry Well                  |  |                                   |                   |              | 83 □ NAD 27                             |  |
|   |  | below l                                 | and surface                            | e, measured on (me                  | o-dav-vi    | 10/15/201                 | Source   | for Latitud                       |                   |              | )                                       |  |
| NW  | NF   | above la                                |  |                                     |             |                           |  |                                   |                   | ]Yes □N      |   |  |
|   | i  |   | Pump test data: Well water was ft.     |                                     |             |                           | ☐ Land Survey ☐ Topographic Map                                      |                                   |                   |              |   |  |
| w   | E  | after                                   |  | pumpinggpm                          |             |                           |  |                                   |                   |              |   |  |
| sw  |  |   |  | Well water was ft hours pumping gpm |             |                           |  |                                   |                   |              |   |  |
|   |  | Fetimated V                             | Estimated Vield: 15+ onm               |                                     |             |                           | 6 Elevation:ft. Ground Level TOC                                     |                                   |                   |              |   |  |
|   | S  | Bore Hole I                             | Bore Hole Diameter: 10.5 in. to 60 ft. |                                     |             |                           | Source: Land Survey GPS Topographic Map                              |                                   |                   |              | pographic Map                           |  |
| 1 r   | _  |   | in. to ft.                             |                                     |             |                           |  | ☐ Other                           |                   |              |   |  |
| 7 WELL WATER TO BE USED AS:   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
|   | 1. Domestic: 5. Public Water Supply: well ID |   |  |                                     |             |                           |  | 10. Oil Field Water Supply: lease |                   |              |   |  |
| _   | ☐ Household 6. ☐ Dewatering: how many wells? |   |  |                                     |             |                           | 11. Test Hole: well ID Geotechnical ☐ Cased ☐ Uncased ☐ Geotechnical |                                   |                   |              |   |  |
| _   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 2. Irrigati   | ☐ Livestock 8. ☐ Monitoring: well ID         |   |  |                                     |             |                           |  | 12. Geothermal: how many bores?   |                   |              |   |  |
| 3. ☐ Feedlo   |  |   | Air Sparg                              |                                     |             |                           |  |                                   |                   |              | Inj. of Water                           |  |
| 4. 🔲 Industi  |  |   | Recovery                               |                                     |             |                           |  |                                   |                   |              |   |  |
| Was a chemical/bacteriological sample submitted to KDHE?   Yes No If yes, date sample was submitted:  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| Water well disinfected? ■ Yes □ No  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| Casing height above land surface! in. Weight  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:         □ Steel       □ Stainless Steel       □ Fiberglass       ■ PVC       □ Other (Specify)  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| ☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| SCREEN OR PERFORATION OPENINGS ARE:   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| ☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| ☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| SCREEN-PERFORATED INTERVALS: From .48 ft. to 60 ft., From ft. to ft., From ft. to ft.   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| GRAVEL PACK INTERVALS: From   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ■ Bentonite ☐ Other  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| Grout Intervals: From   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| ☐ Septic  |  |   | Lateral Lin                            | es 🔲 Pit P                          | rivy        |                           | Livestock Pe   | ns                                | ☐ Insecti         | cide Storage | ,                                       |  |
| ☐ Sewer   | Lines  | _                                       | Cess Pool                              | ☐ Sewa                              | age Lago    |                           | Fuel Storage   |                                   |                   | oned Water   |   |  |
| ■ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| Other (Specify) Direction from well? SOUTH Distance from well? 12 ft.   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 10 FROM   | TO   |   |  | GIC LOG                             | TOTAL WOL   | FROM                      |  |                                   |                   |              | G INTERVALS                             |  |
| 0   |  | TOP SOIL                                |  | 310 23 3                            |             |                           |  |                                   | (                 |              |   |  |
| 1   |  | CLAY                                    |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 20  |  | FINE SAND                               |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 25  | 40   | MED GRAVI                               | EL                                     |                                     |             |                           |  |                                   |                   |              |   |  |
| 40  | 60   | CLAY                                    |  |                                     |             |                           |  |                                   |                   |              |   |  |
|   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| Notes:  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
|   |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged  |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| under my i  | urisdiction a                                | nd was compl                            | leted on (1                            | no-day-year) .10                    | 0/15/20     | 016 and                   | this record i  | s true to the                     | e best of m       | ıv knowled   | ge and belief.                          |  |
| Kansas Wa   | iter Well Co                                 | ntractor's Lice                         | ense No.                               | 884 Th                              | is Wat      | er Well Red               | cord was <del>cor</del>  | nploted on                        | mo-day-v          | ear) 11/01   | 72016                                   |  |
| under the b   | usiness nam                                  | e of WENIN                              | GER DR                                 | B84 Th                              |             | Si                        | gnature  |                                   |                   |              | *************************************** |  |
| Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524. |  |   |  |                                     |             |                           |  |                                   |                   |              |   |  |
| 1   |  | t., Suite 420, Top<br>s.gov/waterwell/i |  | 3 00012-1367. Mail                  |             | ater Well Ow<br>SA 82a-12 |  | ne for your re                    | cords. Telepl     |              | -5524.<br>1 <b>7/10/2015</b>            |  |
| visit us at fill  | p.//www.kunck                                | S.gov/ water well/                      | HIGH. VIIIII                           |                                     | P           | W/1 024-12                |  |                                   |                   | 17C 4 19CO   | 111012013                               |  |