

**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

<b>1</b> LOCATION OF WATER WELL: <b>Sedgwick</b>	FRACTION <b>NE 1/4 SE 1/4 NW 1/4</b>	SECTION NUMBER <b>11</b>	TOWNSHIP NUMBER <b>T 28 S</b>	RANGE NUMBER <b>R 1W E/W</b>
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Distance and direction from nearest town or city street address of well if located within city?

**3314 Blue Lake St. Wichita, Kansas**

<b>2</b> WATER WELL OWNER: <b>ROBL CONSTRUCTION</b>	RR#,ST. ADDRESS,BOX #: <b>5842 W. 21st N.</b>	Board of Agriculture, Division of Water Resource
CITY, STATE: <b>Wichita, Kansas</b>		Application Number:
ZIP CODE: <b>67205</b>		

<b>3</b> LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	<b>4</b> DEPTH OF COMPLETED WELL: <b>40</b> ft. ELEVATION:
	Depth of groundwater Encountered: _____ ft. <b>7/20/17</b> ft.
	WELL'S STATIC WATER LEVEL <b>10</b> FT. BELOW LAND SURFACE MEASURED ON _____ mo/day/yr.
	Pump test data: Well water was _____ ft. after _____ hours of pumping @ _____ gpm
	Est. Yield: _____ gpm Well water was _____ ft. after _____ hours of pumping @ _____ gpm
Bore Hole Diameter <b>12</b> in. to <b>40</b> ft. and _____ in. to _____ ft.	
WELL WATER TO BE USED AS:	
1. Domestic   3. Feedlot   5. Public water supply <b>7. Lawn and garden only</b> 9. Dewatering   11. Injection well 2. Irrigation   4. Industrial   6. Oil field water supply   8. Air conditioning   10. Monitoring well   12. Other (Specify below)	
Was a chemical/bacteriological sample submitted to Department? <b>YES</b> <input checked="" type="radio"/> <b>NO</b> <input type="radio"/> ; If yes, what mo/day/yr was sample submitted _____	
Was Water Well Disinfected? <b>YES</b> <input checked="" type="radio"/> <b>NO</b> <input type="radio"/>	

<b>5</b> TYPE OF CASING USED:	5. Wrought Iron   7. Fiberglass   9. Other (Specify below)	CASING JOINTS: <input checked="" type="radio"/> <b>Glued</b> Threaded <input type="radio"/> Welded <input type="radio"/> Clamped
1. Steel   3. RPM (SR) <input checked="" type="radio"/> <b>2. PVC</b> 4. ABS	6. Asbestos-Cement   8. Concrete tile	<b>SDR-26</b>
Blank casing diameter <b>5</b> in. to <b>30</b> ft., Dia. _____ in. to _____ ft.	Casing height above land surface: <b>12</b> in., Weight: <b>2.35</b> lbs. / ft.	Wall thickness or gauge No. <b>.214</b>
TYPE OF SCREEN OR PERFORATION MATERIAL:		
1. Steel   3. Stainless Steel   5. Fiberglass <input checked="" type="radio"/> <b>7. PVC</b> 9. ABS   11. Other (specify) 2. Brass   4. Galvanized   6. Concrete Tile   8. RMP (SR)   10. Asbestos-Cement   12. None used (open hole)		
SCREEN OR PERFORATION OPENINGS ARE:		
1. Continuous slot   3. Mill slot   5. Gauzed wrapped <input checked="" type="radio"/> <b>7. Torch cut</b> 9. Drilled holes   11. None (open hole) 2. Louvered shutter   4. Key punched   6. Wire wrapped <input checked="" type="radio"/> <b>8. Saw cut</b> 10. Other (specify)		
SCREEN - PERFORATION INTERVAL   From <b>30</b> ft. to <b>40</b> ft.,   From _____ ft. to _____ ft.		
GRAVEL PACK INTERVALS:   From <b>24</b> ft. to <b>40</b> ft.,   From _____ ft. to _____ ft.		

<b>6</b> GROUT MATERIALS:	1. Neat cement   2. Cement Grout   3. Bentonite	Other <b>bentonite hole plug</b>
Grout Intervals: From <b>4</b> ft. to <b>24</b> ft., From _____ ft. to _____ ft.		
What is the nearest source of possible contamination:		
1. Septic tank   4. Lateral lines   7. Pit privy   10. Livestock pens   13. Insecticide storage   15. Oil well/Gas well 2. Sewer lines   5. Cess Pool   8. Sewage lagoon   11. Fuel storage   14. Abandon water well   16. Other (specify below) <input checked="" type="radio"/> <b>3. Watertight sewer line</b> 6. Seepage pit   9. Feed yard   12. Fertilizer storage		
Direction from well? <b>West</b>		How many feet? <b>10 ft. plus</b>

From	To	LITHOLOGIC LOG	From	To	LITHOLOGIC LOG
0	3	topsoil			
3	8	clay			
8	20	fine sand			
20	40	medium sand			

<b>7</b> Contractor's or Landowner's Certification: This water well was <input checked="" type="radio"/> <b>constructed</b> 2. reconstructed   or   3. plugged   under my jurisdiction and was completed on (mo/day/year) <b>7/20/17</b> and this record is true to the best of my knowledge and belief.	Kansas Water Well Contractor's License No. <b>236</b> This water well record was completed on (mo/day/year) <b>7/21/17</b>
under the business name of <b>Harp Well and Pump Service</b>	by (signature) <b>Todd S. Harp</b>